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SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

**REGULAR SESSION, 1985** 

# ENROLLED

SENATE BILL NO. 200 Chrisinating in the

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OFFICE OF MESS CHISHINA SECRETARY OF STATE

### ENROLLED

COMMITTEE SUBSTITUTE

FOR

## Senate Bill No. 200

(Originating in the Committee on Finance)

[Passed April 16, 1985; in effect from passage.]

# Budget Bill

AN ACT making appropriations of public money out of the treasury in accordance with section fifty-one, article six of the constitution.

Be it enacted by the Legislature of West Virginia:

#### TITLE I—GENERAL PROVISIONS.

- 1 Section 1. General policy.—The purpose of this act is to
- 2 appropriate money necessary for the economical and
- 3 efficient discharge of the duties and responsibilities of the
- 4 state and its agencies during the fiscal year one thousand
- 5 nine hundred eighty-six.
- 1 Sec. 2. Definitions.—For the purpose of this act: "Gov-
- 2 ernor" shall mean the governor of the state of West
- 3 Virginia.
- 4 "Code" shall mean the code of West Virginia, one
- 5 thousand nine hundred thirty-one, as amended.
- 6 "Spending unit" shall mean the department, agency or
- 7 institution to which an appropriation is made.
- 8 The "fiscal year one housand nine hundred eighty-six"
- 9 shall mean the period from July first, one thousand nine

- 10 hundred eighty-five, through June thirtieth, one thousand
- 11 nine hundred eighty-six.
- 12 "From collections" shall mean that part of the total
- 13 appropriation which must be collected by the spending
- 14 unit to be available for expenditure. If the authorized
- 15 amount of collections is not collected, the total appropria-
- 16 tion for the spending unit shall be reduced automatically
- 17 by the amount of the deficiency in the collection. If the
- 18 amount collected exceeds the amount designated "from
- 19 collections," the excess shall be set aside in a special sur-
- 20 plus fund and may be expended for the purpose of the
- 21 spending unit as provided by chapter five-a, article two
- 22 of the code.

### 1 Sec. 3. Classification of appropriations.—An appropria-

- 2 tion for:
- 3 "Personal services" shall mean salaries, wages and
- 4 other compensation paid to full-time, part-time and tem-
- porary employees of the spending unit but shall not in-
- 6 clude fees or contractual payments paid to consultants or
- 7 to independent contractors engaged by the spending unit.
- 8 From appropriations made to the spending units of
- 9 state government, upon approval of the governor, there
- 10 may be transferred to a special account an amount suffi-
- 11 cient to match federal funds under any federal act.
- 12 Unless otherwise specified, appropriations for personal
- 13 services shall include salaries of heads of spending units.
- 14 "Annual increment" shall mean funds appropriated for
- 15 "eligible employees" and shall be disbursed only in ac-
- 16 cordance with chapter five, article five of the code.
- 17 Funds appropriated for "annual increment" shall be
- 18 transferred to "personal services" or other designated
- 19 items only as required.
- 20 "Current expenses" shall mean operating costs other
- 21 than personal services and shall not include equipment,
- 22 repairs and alterations, buildings or lands.
- 23 "Equipment" shall mean equipment items which have
- 24 an appreciable and calculable period of usefulness in ex-
- 25 cess of one year.

- "Repairs and alterations" shall mean routine main-26 27 tenance and repairs to structures and minor improve-
- 28 ments to property which do not increase the capital 29 assets.
- 30 "Buildings" shall include new construction and major
- alteration of existing structures and the improvement of 31
- 32 lands and shall include shelter, support, storage, protec-
- tion or the improvement of a natural condition.
- 34 "Lands" shall mean the purchase of real property or 35 interest in real property.
- 36 "Capital outlay" shall mean and include buildings,
- 37 lands or buildings and lands, with such category or item
- of appropriation to remain in effect as provided by chap-
- 39 ter twelve, article three, section twelve of the code.
- 40 Appropriations classified in any of the above categories
- 41 shall be expended only for the purposes as defined above.
- 42 Appropriations otherwise classified shall be expended
- 43 only where the distribution of expenditures for different
- 44 purposes cannot well be determined in advance or it is
- 45 necessary or desirable to permit the spending unit free-
- 46 dom to spend an appropriation for more than one of the
- above classifications. 47
- 1 Sec. 4. Method of expenditure.—Money appropriated
- 2 by this act, unless otherwise specifically directed, shall
- 3 be appropriated and expended according to the provisions
- of chapter twelve, article three of the code or according
- 5 to any law detailing a procedure specifically limiting
- 6 that article.
- Sec. 5. Maximum expenditures.—No authority or re-
- quirement of law shall be interpreted as required or per-
- 3 mitting an expenditure in excess of the appropriations
- 4 set out in this act.

#### TITLE II—APPROPRIATIONS.

- Section 1. Appropriations from general revenue.—
- 2 From the state fund, general revenue, there is hereby
- 3 appropriated conditionally upon the fulfillment of the
- 4 provisions set forth in chapter five-a, article two of the

6 during the fiscal year one thousand nine hundred eighty-

7 six.

1 Sec. 2. Appropriations of federal funds.—In accordance

with chapter four, article eleven, federal funds are hereby

3 appropriated conditionally upon the fulfillment of the

4 provisions set forth in chapter five-a, article two of the

code, the following amounts, as itemized, for expenditure

during the fiscal year one thousand nine hundred eighty-

7 six.

8 Any unexpended actual cash balances remaining for

9 federal funds at the close of the fiscal year 1984-85 are

10 hereby reappropriated for expenditure during the fiscal

11 year 1985-86.

|   | LEGISLATIVE                  |                                       | General     |
|---|------------------------------|---------------------------------------|-------------|
|   | 1— $Senate$                  | Federal                               | Revenue     |
|   | 1—Senate                     | Funds                                 | Fund        |
|   | Acct. No. 1010               | Fiscal Year                           | Fiscal Year |
|   |                              | 1985-1986                             | 1985-1986   |
| 1 | Compensation of Members      | \$ —                                  | \$ 300,000* |
| 2 | Compensation and Per Diem of | f                                     |             |
| 3 | Officers and Employees       |                                       | 985,000     |
| 4 | Expenses of Members          | · · · · · · · · · · · · · · · · · · · | 215,000     |
| 5 | Current Expenses and Contin  | -                                     |             |
| 6 | gent Fund                    |                                       | 425,000     |
| 7 | Printing Blue Book           |                                       | 175,000     |
| 8 | Total                        | \$ —                                  | 2,100,000   |

<sup>\*</sup>Includes basic salary of legislator at \$6,500 per annum

- 9 The distribution of the blue book shall be by the office
- 10 of the clerk of the senate and shall include seventy-five
- 11 copies for each member of the legislature and two copies
- 12 to each classified and approved high and junior high
- 13 school and one to each elementary school within the state.
- 14 The appropriations for the senate for the fiscal year
- 15 1984-85 are to remain in full force and effect and are
- 16 hereby reappropriated to June 30, 1986.

Upon written request of the clerk of the senate, the auditor shall transfer amounts between items of the total appropriation in order to protect or increase the efficiency of the service.

23 The clerk of the senate, with approval of the president, 24 is authorized to draw his requisition upon the state audi-25 tor, payable out of the Current Expenses and Contingent 26 Fund of the senate, for any bills for supplies and services 27 that may have been incurred by the senate and not included in the appropriation bill, for supplies and ser-29 vices incurred in preparation for the opening, the conduct 30 of the business and after adjournment of any regular or 31 extraordinary session, and for the necessary operation of 32 the senate offices, the requisition for same to be accom-33 panied by the bills to be filed with the state auditor.

34 The clerk of the senate, with written approval of the 35 president, or the president of the senate shall have au-36 thority to employ such staff personnel during any session of the legislature as shall be needed in addition to 38 staff personnel authorized by the senate resolution 39 adopted during any such session. The clerk of the senate, 40 with written approval of the president, or the president 41 of the senate shall have authority to employ such staff 42 personnel between sessions of the legislature as shall be 43 needed, the compensation of all staff personnel during 44 and between sessions of the legislature, notwithstanding 45 any such senate resolution, to be fixed by the president 46 of the senate. The clerk is hereby authorized to draw his requisitions for the payment of all such staff personnel 47 48 upon the state auditor, payable out of the appropriation 49 for Compensation and Per Diem of Officers and Employees 50 or Current Expenses and Contingent Fund of the senate 51 for such services.

For duties imposed by law and the senate, the clerk of the senate shall be paid a monthly salary as provided in senate resolution adopted February, 1985 and payable out of the amount appropriated for Compensation and Per Diem of Officers and Employees.

#### 2—House of Delegates

| 1 | Compensation of Members \$   | 1.0000000 | \$<br>850,000*  |
|---|------------------------------|-----------|-----------------|
| 2 | Compensation and Per Diem of |           |                 |
| 3 | Officers and Employees       |           | 446,000         |
| 4 | Expenses of Members          |           | 620,000         |
| 5 | Current Expenses and Contin- |           |                 |
| 6 | gent Fund                    |           | 975,000         |
|   |                              |           |                 |
| 7 | Total\$                      |           | \$<br>2,891,000 |

- \* Includes basic salary of legislator at \$6,500 per annum
- 8 The appropriations for the house of delegates for the
- fiscal year 1984-85 are to remain in full force and effect
- 10 and are hereby reappropriated to June 30, 1986.
- 11 Any balances so reappropriated may be transferred and credited to the 1985-86 accounts. 12
- 13 Upon the written request of the clerk of the house of
- 14 delegates, the state auditor shall transfer amounts be-
- tween items of the total appropriation in order to protect
- 16 or increase the efficiency of the service.
- 17 The clerk of the house of delegates, with approval of
- the speaker, is authorized to draw his requisitions upon 18
- the state auditor, payable out of the Current Expenses and
- Contingent Fund of the house of delegates, for any bills
- 21 for supplies and services that may have been incurred by
- 22 the house of delegates and not included in the appropria-
- tion bill, for bills for services and supplies incurred in
- preparation for the opening of the session and after 24
- adjournment, and for the necessary operation of the house 25
- of delegates offices, the requisition for the same to be 26
- accompanied by bills to be filed with the state auditor.
- 28 The speaker of the house of delegates, upon approval
- 29 of the house committee on rules, shall have authority
- 30 to employ such staff personnel during and between ses-
- 31 sions of the legislature as shall be needed, in addition to
- 32 personnel designated in the house resolution, and the
- 33 compensation of all personnel shall be as fixed in such
- house resolution for the session or fixed by the speaker,

- 36 ing and between sessions of the legislature, notwithstand-
- 37 ing such house resolution. The clerk of the house is hereby
- 38 authorized to draw requisitions upon the state auditor,
- 39 payable from the Compensation and Per Diem of Officers
- 40 and Employees Fund or the Current Expenses and Con-
- 41 tingent Fund of the house of delegates for such services.
- 42 For duties imposed by law and by the house of dele-
- 43 gates, including salary allowed by law as keeper of the
- 44 rolls, the clerk of the house of delegates shall be paid a
- 14 rolls, the clerk of the house of delegates shall be paid a
- 45 monthly salary as provided in the house resolution, unless
- 46 increased between sessions under the authority of the
- 47 speaker, with approval of the house committee on rules,
- 48 and payable from the Compensation and Per Diem of
- 49 Officers and Employees item or the Current Expenses and
- 50 Contingent Fund item of the house of delegates.

#### 3—Joint Expenses

| 1 | Joint Committee on Government |   |              |
|---|-------------------------------|---|--------------|
| 2 | and Finance \$                | - | \$ 4,906,223 |
| 3 | To Pay Cost of Legislative    |   |              |
| 4 | Printing                      |   | 940,000      |
| 5 | Rule-Making Review Committee  | - | 50,000       |
|   |                               |   |              |
| 6 | Total \$                      | - | \$ 5,896,223 |

- 7 The appropriation for Joint Expenses for the fiscal year
- 8 1984-85 are to remain in full force and effect and are
- 9 hereby reappropriated to June 30, 1986. Any balances so
- 10 reappropriated may be transferred and credited to the
- 11 1985-86 accounts.
- 12 Upon written request of the clerk of the senate and the
- 13 clerk of the house of delegates, the state auditor shall
- 14 transfer amounts between items of the total appropriation
- 15 in order to protect or increase the efficiency of the service.

#### JUDICIAL

#### 4—Supreme Court—General Judicial

#### Acct. No. 1110

| 1 | Personal Services \$      | -            | \$15,729,375* |
|---|---------------------------|--------------|---------------|
| 2 | Annual Increment          |              | 73,337        |
| 3 | Other Expenses            | 30,000       | 2,542,058     |
| 4 | Judges' Retirement System | terminale.   | 1,076,008     |
| 5 | Other Court Costs         | randomi      | 2,011,700     |
| 6 | Judicial Training Program | April Maries | 250,000       |
| 7 | Mental Hygiene Fund       |              | 320,000       |
|   |                           |              |               |
| 8 | Total \$                  | 30,000       | \$ 22,002,478 |

- \* Includes salaries of supreme court judges at \$55,000 per annum
- 9 This appropriation shall be administered by the admin-
- 10 istrative director of the supreme court of appeals, who
- 11 shall draw his requisitions for warrants in payment in
- 12 the form of payrolls, making deductions therefrom as
- 13 required by law for taxes and other items.
- 14 The appropriation for Judges' Retirement System is to
- 15 be transferred to the judges' retirement fund, in accord-
- 16 ance with the law relating thereto upon requisition of the
- 17 administrative director of the supreme court of appeals.
- 18 Any unexpended balance remaining in this appropria-
- 19 tion at the close of the fiscal year 1984-85 is hereby re-
- 20 appropriated for expenditure during the fiscal year
- 21 1985-86.
- 22 Any balances so reappropriated may be transferred and
- 23 credited to the 1985-86 accounts.

#### **EXECUTIVE**

5-Governor's Office

(WV Code Chapter 5)

| 1 | Salary of Governor \$   | <br>\$ | 72,000    |
|---|-------------------------|--------|-----------|
| 2 | Other Personal Services |        | 1,004,429 |
| 3 | Annual Increment        |        | 11,844    |
| 4 | Current Expenses        |        | 366,285   |

| . 5   | Equipment  | generalization of the contract |                                    | 4,340  |
|---|--|--|------------------------------------|--|
| 6   | Total  | \$ —   | \$                                 | 1,458,898  |
|   | 6—Office of Community and Inc  | lustrial Deve  | elop                               | ment   |
|   | Acet. No. 121  | 10   |                                    |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | Personal Services Annual Increment Current Expenses Equipment Economic Development Loan Fund W. Va. Automobile Assistance Corporation W. Va. Jobs Development Corporation W. Va. Public Energy Authority Regional Council A.R.C. Assessment Partnership Grants Fire Departments Civil Air Patrol | 5,413<br>954,585<br>12,850<br>————————————————————————————————————   |                                    | 1,674,687<br>20,795<br>1,069,609<br>16,500<br>1,000,000<br>50,000<br>50,000<br>220,000<br>210,000<br>3,000,000<br>59,000 |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26  | Aeronautics Commission— Airport Matching Emergency Assistance Coal Development Annual Increment National Youth Science Camp To Local Entities Transfer to State Spending Units   | - —<br>- —<br>- —<br>- 10,525,755  |                                    | 300,000<br>100,000<br>0<br>100,000<br>   |
| 27<br>28<br>29<br>30<br>31<br>32<br>33  | Total Any unexpended balance remainst tion for Federal State Coordinate Regional Council, Community Partnership Grants, Fire Depasistance to Small Municipal and Water and Sewage Systems, Florida.  | naining in thation, Coal I<br>Water Devel<br>rtments, Em<br>I Public Serv  | e a<br>Deve<br>lopr<br>erg<br>vice | ppropria-<br>elopment,<br>nent and<br>ency As-<br>Districts  |

- 34 Science Camp at the close of the fiscal year 1984-85 is
- 35 hereby reappropriated for expenditure during the fiscal
- 36 year 1985-86.
- 37 Any unexpended balance remaining in Acct. No. 1210-08
- 38 (fiscal year 1978) and 1210-08 (fiscal year 1979) shall
- 39 expire June 30, 1985.

## 7—Office of Economic and Community Development— Emergency Employment, Training and Education

### (WV Code Chapter 5)

#### Acct. No. 1220

- Any unexpended balance remaining in the appropria-
- 2 tion Emergency Jobs Program—Public Service Jobs,
- 3 Vocational Centers Computer Network and Emergency
- 4 Jobs Program—Parks at the close of the fiscal year
- 5 1984-85 is hereby reappropriated for expenditure during
- 6 the fiscal year 1985-86.

#### 8—Governor's Office—Custodial Fund

#### (WV Code Chapter 5)

#### Acct. No. 1230

- To be used for current general expenses, including com-
- B pensation of employees, household maintenance, cost of
- 4 official functions and any additional household expenses
- 5 occasioned by such official functions.

#### 9—Governor's Office—Civil Contingent Fund Mct. No 1240 (WV Code Chapter 5)

- 1 Unclassified—Total \_\_\_\_\_\$ \$ 1,000,000
- 2 From this appropriation there may be expended, at the
- 3 discretion of the governor, an amount not to exceed \$1,000
- 4 as West Virginia's contribution to the interstate oil com-
- 4 as west virginia's contribution to the interstate on con
- 5 pact commission.
- 6 Any unexpended balance remaining in this appropria-
- 7 tion at the close of the fiscal year 1984-85 is hereby re-

8 appropriated for expenditure during the fiscal year 1985-9 86.

## 10—Department of Commerce

### Acct. No. 1250

| 1<br>2 | UnclassifiedState Parks—Capital Outlay   |                                  | \$ 9,239,639*<br>1,035,000          |
|--------|--|----------------------------------|-------------------------------------|
| 3      | Total  | <b>\$</b>                        | \$ 10,274,639                       |
| *Incl  | udes within the above appropriary of the commissioner at \$65,000  | tion on line 1,<br>per annum, as | Unclassified, the fixed by stature. |
| 6      | Any unexpended balance to for Chief Logan State Po-Capital Outlay at the close hereby reappropriated for expear 1985-86. | ark and Caca<br>of the fiscal    | pon State Park<br>year 1984-85 is   |

## . 11—Office of Emergency Services

## (WV Code Chapter 15)

#### Acct. No. 1300

| 1 | Personal Services \$                     | 288,460   | \$<br>264,183*        |
|---|--|-----------|-----------------------|
| 2 | Annual Increment                         | 1,091     | 5,411                 |
| 3 | Current Expenses                         | 227,383   | 44,371                |
| 4 | Repairs and Alterations                  | 27,500    | 6,500                 |
| 5 | Equipment                                | 100,900   | -                     |
| 6 | To Local Entities                        | 675,000   |                       |
| 7 | Transfer to State Spending               |           | 0                     |
| 8 | Units                                    | 176,796   | wantee                |
|   | en e |           |                       |
| 9 | Total \$                                 | 1,497,130 | \$<br><b>320</b> ,465 |

<sup>\*</sup>Includes salary of the director at \$30,500 per annum.

#### FISCAL

12—Auditor's Office—General Administration

(WV Code Chapter 12)

Acct. No. 1500

1 Salary of State Auditor \$ 46,800

## Enr. Com. Sub. for S. B. No. 200] 12

| 2 | Other Personal Services |             | 1,581,128      |
|---|-------------------------|-------------|----------------|
| 3 | Annual Increment        |             | 25,560         |
| 4 | Current Expenses — —    |             | 671,527        |
|   | Equipment —             |             | 55, <b>650</b> |
| 6 | Microfilm —             |             | 20,000         |
|   |                         | <del></del> |                |
| 7 | Total \$ —              | \$          | 2,400,665      |

## 13-Auditor's Office-Social Security

## (WV Code Chapter 12)

|                | (ii v oode onapter 12)   |
|----------------|--|
|                | Acct. No. 1510   |
| 1              | To Match Contributions of State Employees for Social   |
| 2              | Security—Total \$ 20,188,846   |
| 3<br>4         | The above appropriation is intended to cover the state's share of social security costs for those spending units op-   |
| 5              | erating from the general revenue fund. The state depart-   |
| 6              | ment of highways, department of motor vehicles, workers'   |
| 7              | compensation commissioner, public service commission   |
| 8              | and other departments operating from special revenue   |
| 9              | funds and/or federal funds shall pay their proportionate   |
| 10             | share of the social security cost for their respective di-   |
| 11             | visions.   |
| 12<br>13<br>14 | Any unexpended balance remaining in the appropriation for Auditor's Office—Social Security at the close of the fiscal year 1984-85 is hereby reappropriated for expen- |
| 15             | diture during the fiscal year 1985-86.   |

## 14—Auditor's Office—Unemployment Compensation

## (WV Code Chapter 12)

| 1 | Unclassified—Total        | \$ <del>_</del>  | \$       | 1,000,000  |
|---|---------------------------|------------------|----------|------------|
| 2 | The above appropriation   | n is intended to | cover th | ne state's |
| 3 | share of unemployment     | compensation     | costs f  | or those   |
| 4 | spending units operating  | from the gener   | al reven | ue fund.   |
| 5 | The state department of   | highways, dep    | partment | t of mo-   |
| 6 | tor vehicles, workers' co | ompensation co   | mmissio  | ner and    |
| 7 | other departments operat  | ing from specia  | al reven | ue funds   |
|   |                           |                  |          |            |

85,476

1,260

45,643

Personal Services \$

2 Annual Increment

3 Current Expenses

| 4                          | Equipment —  | 1,000                         |
|----------------------------|--|-------------------------------|
| 5                          | Total \$ —   | 133,379                       |
|                            | 18—State Tax Department  |                               |
|                            | (WV Code Chapter 11)   |                               |
| +                          | Acct. No. 1800   |                               |
|                            |  | A A COA AA 4*                 |
| $\frac{1}{2}$              | Personal Services \$ —   | \$ 9,688,604*                 |
| 3                          | Annual Increment —   | 170,280<br>6,200,902          |
| 4                          | Current Expenses — — — — Repairs and Alterations — —   | 23,000                        |
| 5                          | T77  | 23,000<br>147,806             |
| 6                          | Circuit Breaker Reimbursement —  | 15,000                        |
| 7                          | Multi-State Tax Compact  | 0                             |
| 8                          | Property Reappraisal Program —   | 1,000,000                     |
| 9<br>* 1                   | Total \$ — includes salary of the commissioner at \$47,500 per   | \$ 17,245,592<br>annum        |
| 10<br>11<br>12<br>13<br>14 | Any unexpended balance remaining in the tion for Other Expenses and Property Real gram at the close of the fiscal year 1984-reappropriated for expenditure during the 1985-86. | ppraisal Pro-<br>85 is hereby |
| 15<br>16                   | Any unexpended balance remaining in Acc<br>(fiscal year 1981) shall expire June 30, 1985   |                               |
|                            | 19—Department of Finance and Adminnis  | tration                       |
|                            | (WV Code Chapter 5A)   |                               |
|                            | Acet. No. 2100   |                               |
| 1                          | Personal Services \$ 125,976   | \$ 2,678,574*                 |
| $\hat{2}$                  | Annual Increment 1,188   |                               |
| 3                          | Current Expenses 1,328,552   | ,                             |
| 4                          | Repairs and Alterations1,000   |                               |
| 5                          | Equipment 1,109,167  |                               |
| 6                          | Postage — —  | 1,700,000                     |
| 7                          | Utilities —  | 410,000                       |
| ົດ                         | Dublic Transportation  | 410 000                       |

410,000 39,000 \*Includes salary of the commissioner at \$45,500 per annum

19 The workers' compensation commissioner, department 20 of human services, public service commission, depart-21 ment of natural resources, department of motor vehicles, state department of highways, state health department and state tax department-income tax division shall re-24 imburse the Postage appropriation of the department of finance and administration monthly for all meter 25 26 service. Any spending unit operating from special reve-27 nue or receiving reimbursement for postage costs from 28 the federal government shall refund to the Postage ac-29 count of the department of finance and administration 30 such amounts. Should this appropriation for postage be insufficient to meet the mailing requirements of the 31 32 state spending units as set out above, any excess postage 33 meter service requirements shall be a proper charge against the units, and each spending unit shall refund to the Postage appropriation of the department of finance 35 36 and administration any amounts required for the de-37 partment for postage in excess of this appropriation.

Any unexpended balance remaining in the Postage account at the close of the fiscal year 1984-85 is hereby reappropriated for expenditure during the fiscal year 1985-86.

38

40

41

State department of highways shall reimburse the appropriation of the department of finance and administration monthly for all actual expenses incurred pursuant to the provisions of chapter seventeen, article two-a, section thirteen of the code.

## 20—State Board of Insurance (WV Code Chapter 29)

## Acct. No. 2250

|     | Acct. No. 2250   |
|-----|--|
| 1   | Personal Services \$ - \$ 92,516   |
| 2   | Annual Increment 648   |
| 3   | Current Expenses 37,900  |
| 4   | Equipment 3,000  |
| 5   | Premiums, Claims and   |
| 6   | Other Expenses 4,000,000   |
| St. | Annual Continues of the |
| 7   | Total \$ \$ 4,134,064  |
| 8   | The above appropriation on line 5-6 is for the pur-  |
| 9   | pose of paying premiums, self-insurance losses, loss ad-   |
| 10  | justment expenses and loss prevention engineering fees   |
| 11  | for property, casualty and fidelity insurance for the vari-  |
| 12  | ous state agencies. Should this appropriation be insuffi-  |
| 13  | cient to meet the requirements of the state spending units.  |
| 14  | any excess costs shall be a proper charge against the  |
| 15  | units and each spending unit shall reimburse to the board  |
| 16  | of insurance any amounts required for that department  |
| 17  | for costs in excess of this appropriation.   |
| 18  | Any and all of the funds appropriated for Premiums   |
| 19  | Claims and Other Exenses may be transferred to a special   |
| 20  | account for the payment of premiums, self-insurance  |
| 21  | losses, loss adjustment expenses and loss prevention   |
| 22  | engineering fees.  |
| 23  | Any or all of the funds appropriated for Premiums  |
| 24  | Claims and Other Expenses may be transferred to a spe-   |
| 25  | cial account for disbursement for payment of premiums  |
| 26  | and insurance losses.  |

## LEGAL

## 21—Attorney General

(WV Code Chapters 5, 14, 46 and 47)

| 1 Salary of Attorney General \$ |   | \$ 50,400 | ) |
|---------------------------------|---|-----------|---|
| 2 Other Personal Services       | -                                       | 1,858,454 | Ļ |
| 3 Annual Increment              |   | 15,904    | Ļ |
| 4 Current Expenses              | *************************************** | 401,965   | j |

| 5      | Equipment — 63,815  |
|--------|---|
| 6<br>7 | Publication of Reports and Opinions — 20,000              |
| 8      | To Protect the Resources or Tax                           |
| 9      | Structure of the State in Con-                            |
| 10     | troversies or Legal Proceedings                           |
| 11     | Affecting Same 3,250                                      |
| 12     | Consumer Protection — 305,380                             |
|        | Personal Services (232,271)                               |
|        | Annual Increment — (1,692)                                |
| 1      | Current Expenses — (62,977)                               |
|        | Equipment (8,440)   |
| 13     | Total \$ — \$ 2,719,168                                   |
| 14     | When legal counsel or secretarial help is appointed by    |
| 15     | the attorney general for any state spending unit, this    |
| 16     | account shall be reimbursed from such unit's appropriated |
| 17     | account in an amount agreed upon by the attorney gen-     |
| 18     | eral and the proper authority of said spending unit.      |
| 19     | Any unexpended balance remaining in the appropria-        |
| 20     | tion for Publication of Reports and Opinions at the close |
| 21     | of the fiscal year 1984-85 is hereby reappropriated for   |
| 22     | expenditure during the fiscal year 1985-86.               |
|        |   |
|        | 22—Commission on Uniform State Laws                       |
|        | (WV Code Chapter 29)                                      |
|        | Acet. No. 2450  |
| 1      | Unclassified—Total \$ = 12,000                            |
| 2      | To pay expenses of members of the commission on           |
| 3      | uniform state laws.                                       |
|        | INCORPORATING AND RECORDING                               |
|        | 23—Secretary of State                                     |
|        | (WV Code Chapters 3, 5 and 59)                            |
|        | Acct. No. 2500  |
| 1      | Salary of Secretary of State \$ - \$ 43,200               |
| 2      | Other Personal Services — 488,629                         |
| 3      | Annual Increment — 5,256                                  |
| 4      | Current Expenses — 249,820                                |
| -      |   |

| 5                    | 1 - 1  |    | -    | •            |        | 30,000   |
|----------------------|--|----|------|--------------|--------|----------|
| 6<br>7               | Certification of Primary and General Elections   | _  |      |              |        | 0        |
| 8                    | Publication of State Register  |    |      |              |        | 98,778   |
| 9                    | Annual Increment   | -  |      |              |        | 576      |
| 10                   | Election Training Presentation   |    |      |              |        | 5,000    |
| 11                   | Total  | \$ |      | <del> </del> | \$     | 921,259  |
| 12<br>13<br>14       | Funds appropriated on line shall be transferred to line 8, Puter, only as required.                            |    |      |              |        |          |
| 15<br>16<br>17<br>18 | Any unexpended balance repenses and Equipment at the 1984-85 is hereby reappropriated the fiscal year 1985-86. | c. | lose | of the       | e fisc | cal year |

## **EDUCATIONAL**

## 24-West Virginia Board of Regents (Control)

## (WV Code Chapter 18)

| 1     | Personal Services\$                 |  | \$126,729,154 |
|-------|-------------------------------------|--|---------------|
| 2     | Personal Services—                  |  |               |
| 3     | Marketing Conditions                |  | 300,000       |
| 4     | Annual Increment                    |  | 0             |
| 5     | Current Expenses                    |  | 23,717,125    |
| 6     | Repairs and Alterations             |  | 1,309,000     |
| 7     | Equipment                           |  | 1,124,000     |
| 8     | Bureau of Coal Research             |  | 1,205,000     |
| 9     | National Research Center            |  |               |
| 10    | for Coal and Energy                 | and the same of th | 1,600,000     |
| 11    | Doctoral Research—W.V.U.            | -  | 25,000        |
| 12    | Agricultural and Forestry           |  |               |
| 13    | Experiment Station—W.V.U.           | <del></del> '  | 2,151,657     |
|       | Personal Services                   | <del></del>  | (1,870,782)   |
|       | Current Expenses                    |  | (280,875)     |
| 13.44 |                                     |  |               |
| 14    | Total\$                             |  | \$158,160,936 |
| 15    | Out of the above appropriation      | for Curren   | nt Expenses.  |
| 16    | \$100,000 shall be used in accordan |  |               |
|       |                                     |  |               |

- 17 mittee Substitute for House Bill No. 1664, Regular Ses-18 sion, 1985.
- 19 Funds to cover mandated salary increases for those
- 20 extension agents and specialists who are paid through
- 21 non-state appropriated funds are included in the Personal
- 22 Services appropriation and are to be distributed to West
- 23 Virginia university for that purpose.
- 24 Contained within line 1, Personal Services, in this
- 25 account is the three percent salary increase for extension
- 26 agents deemed by the legislature to be the maximum
- 27 available for such purpose. It is not intended that the
- 28 local entity employer be required to provide any further
- 29 or additional percentage increase.

#### 25—West Virginia Board of Regents

### (WV Code Chapter 18)

#### Acct. No. 2800

| 1 | Personal Services \$      | - | \$<br>845,639   |
|---|---------------------------|---|-----------------|
| 2 | Annual Increment          |   | 10,000          |
| 3 | Current Expenses          |   | 378,000         |
| 4 | Equipment                 |   | 7,000           |
| 5 | Higher Education Grant    |   |                 |
| 6 | Program                   |   | 3,500,000       |
| 7 | Tuition Contract Programs |   | 710,000         |
| 8 | Total \$                  |   | \$<br>5,450,639 |

#### 26-West Virginia College of Osteopathic Medicine

#### (WV Code Chapter 18)

| 1 | Personal Services\$     | <b></b> \$ 2,830,750   |
|---|-------------------------|--|
| 2 | Annual Increment        |  |
| 3 | Current Expenses        | <b>—</b> 1,118,000   |
| 4 | Repairs and Alterations | 50,000   |
| 5 | Equipment               | <b>—</b> 64,000  |
| 6 | Primary Health Training | 240,000  |
|   |                         | And the second s |
| 7 | Total\$                 | <b>4,302,750</b>   |

## 27—Marshall University—Medical School

## (WV Code Chapter 18)

#### Acct. No. 2840

| 1 | Personal Services\$     |           | \$<br>4,979,550 |
|---|-------------------------|-----------|-----------------|
| 2 | Annual Increment        |           | 0               |
| 3 | Current Expenses        |           | 1,099,000       |
| 4 | Repairs and Alterations | -         | 50,000          |
| 5 | Equipment               | Section 2 | 100,000         |
| 6 | \$                      |           | \$<br>6,228,550 |

## 28-West Virginia University-Medical Sctool

## (WV Code Chapter 18)

### Acct. No. 2850

| 1  | Personal Services\$               |  | \$ 17,518,541 |
|----|-----------------------------------|--|---------------|
| 2  | Annual Increment                  |  | 0             |
| 3  | Current Expenses                  | éronomie   | 6,236,000     |
| 4  | Repairs and Alterations           | and the same of th | 300,000       |
| 5  | Equipment                         | *******  | 375,000       |
| 6  | Family Practice Residency         |  |               |
| 7  | Support                           |  | 458,000       |
| 8  | Community Hospital Residency      |  |               |
| 9  | Support                           | *******  | 945,000       |
|    |                                   |  |               |
| 10 | Total\$                           |  | \$ 25,832,541 |
| 11 | May be transferred to West        | Virginia   | university-   |
| 12 | medical school fund upon requisit | ion of the   | governor.     |

## 29—State Department of Education

## (WV Code Chapters 18 and 18A)

| 1 | Personal Services\$     |       | \$<br>2,279,940 |
|---|-------------------------|-------|-----------------|
| 2 | Annual Increment        |       | 36,949          |
| 3 | Current Expenses        | 5,800 | 1,219,077       |
| 4 | Repairs and Alterations |       | 1,100           |
| 5 | Equipment               |       | 22,400          |

| 6   | Statewide Testing Program Personal Services Annual Increment Other Expenses Equipment Professional Competency Testing | t-    |  |     | 1,017,334<br>(203,037)<br>(1,368)<br>(498,411)<br>(14,500) |
|-----|---|-------|--|-----|--|
| 7   | ingAid to Children's Home   |       |  |     | (300,018) 50,000   |
| 8   | Regional Education Service  |       |  |     | 30,000   |
| 9   | Agencies  |       |  |     | 0  |
| 10  | Child Development Program   |       | -  |     | 571,208  |
| 11  | Tuition Waiver  |       | <u>.                                    </u> |     | 162,216  |
| 12  | Microcomputer Network Progra  |       |  |     | 200,000  |
| 13  | Total   | \$    | 5,800  | \$  | 5,560,224  |
| 14  | The above appropriation inc   | lude  | es the sta                                   | ate | board of   |
| 15  | education and their executive of  |       |  |     |  |
|     | 30—Education Employees (  | Irio. | nance Roo                                    | ırd |  |
|     | Acet. No. 2860  |       | cance Bot                                    | ·   |  |
| 1   | Unclassified—Total  |       |  | \$  | 100,000  |
| 31– | State Department of Education   | —Sc   | chool Lun                                    | ch  | Program  |
|     | (WV Code Chapters 1   | 8 ar  | nd 18A)                                      |     |  |
|     | Acct. No. 28  | 70    |  |     |  |
| 1   | Personal Services   | \$    | 463,302                                      | \$  | 172,860  |
| 2   | Annual Increment  |       | 7,416  |     | 3,348  |
| 3   | Current Expenses  |       | 714,870                                      |     | 19,512   |
| 4   | Repairs and Alterations   |       | 1,700  |     |  |
| 5   | Equipment   |       | 8,000  |     |  |
| 6   | Aid to Counties—Includes Hot  |       |  |     |  |
| 7   | Lunches and Canning for Hot   |       |  |     |  |
| 8   | Lunches   |       |  |     | 1,950,000  |
| 9   | To Local Entities   | 2     | 27,098,055                                   |     |  |
|     |   |       |  |     |  |

# 32—State Board of Education—Vocational Division (WV Code Chapters 18 and 18A)

|    | (WV Code Chapters 18 a              | and 18A)     |     |            |
|----|-------------------------------------|--------------|-----|------------|
|    | Acet. No. 2890                      |              |     |            |
| 1  | Personal Services\$                 | 761,264      | \$  | 671,612    |
| 2  | Annual Increment                    | 11,972       | т.  | 13,122     |
| 3  | Current Expenses                    | 600,186      |     | 149,962    |
| 4  | Repairs and Alterations             | 2,000        |     |            |
| 5  | Equipment                           | 81,912       |     | 4,000      |
| 6  | Vocational Aid                      |              |     | 9,588,345  |
| 7  | Adult Basic Education               |              |     | 1,248,800  |
| 8  | Start-Up Funds and Equipment        |              |     | · · ·      |
| 9  | for New and Existing Facilities     | -            |     | 1,250,000  |
| 10 | New and Existing Industries         | money.       |     | 175,052    |
| 11 | To Local Entities                   | 7,175,976    |     | <u></u>    |
| 12 | Capital Outlay (Construction)       |              |     | 1,800,000  |
|    |                                     |              |     |            |
| 13 | Total\$                             | 8,633,310    | \$  | 14,900,893 |
| 14 | Any unexpended balance remain       | ining in th  | e a | ppropria-  |
| 15 | tion for New and Expanding Ind      |              |     |            |
| 16 | the fiscal year 1984-85 is hereby   |              |     |            |
| 17 | penditure during the fiscal year 19 |              |     |            |
|    | 33—Educational Broadcastir          | a Authorit   | 21  |            |
|    | (WV Code Chapter                    | v            | 9   |            |
|    | •                                   | 10)          |     |            |
|    | Acct. No. 2910                      |              |     |            |
|    | Personal Services \$                |              | \$  | 92,290     |
|    | Annual Increment                    |              |     | 288        |
| 3  | Current Expenses                    | •            |     | 41,500     |
| 4  | Equipment                           |              |     | 15,000     |
| 5  | Regional ETV and Radio              |              |     | 4,492,556  |
| 6  | Annual Increment                    |              |     | 32,598     |
| 7  | Capital Outlay—Equipment            |              |     | 342,000    |
| -  |                                     |              |     |            |
| 8  | Total\$                             |              |     | 5,016,232  |
| 9  | Regional ETV and Radio is fo        |              |     | ction and  |
| 10 | operation of regional ETV and rac   | dio stations |     |            |
| 11 | Funds appropriated for Regions      | al ETV and   | R   | adio may   |
| 12 | be transferred to special revenue   |              |     |            |
| 19 | called uniconsite sites sounder     |              |     | _          |

13 college, university, city, county, federal and/or other

14 generated revenue.

- Funds appropriated under line 6 for Annual Increment 15 16 shall be transferred to line 5, Regional ETV and Radio, only as required. 17
- 34-State Department of Education-State Aid to Schools (WV Code Chapters 18 and 18A)

|             | Acct. No. 2  | 930  |           |        |                   |
|-------------|--|------|-----------|--------|-------------------|
| 1<br>2<br>3 | Professional Educators Service Personnel Fixed Charges |      |           | \$     | —0—<br>—0—<br>—0— |
| 4           | Total  | \$   |           | \$     | -0-               |
| 35-         | —State Department of Educati                           | ion— | State Aid | to Sch | hools             |
|             | (WV Code Chapters                                      | 18 a | and 18A)  |        |                   |
|             | Acct. No. 2  | 940  |           |        |                   |
| 1           | Salary Equalization—Total                              | \$   |           | \$     | 0                 |
| 36-         | —State Department of Educati                           | on-  | State Aid | to Sch | rools             |
|             | (WV Code Chapters                                      | 18 a | and 18A)  |        |                   |
|             | Acct. No. 2  | 950  |           |        |                   |

| 1  | Professional Educators \$      | <br>\$461,445,783 |
|----|--------------------------------|-------------------|
| 2  | Service Personnel              | <br>163,308,742   |
| 3  | Fixed Charges                  | 70,222,389        |
| 4  | Transportation                 | 25,507,853        |
| 5  | Administration                 | 4,383,733         |
| 6  | Other Current Expenses         | <br>40,609,033    |
| 7  | Improve Instructional Programs | 27,120,013        |
| 8  | Basic Foundation Allowances \$ | <br>\$792,597,546 |
| 9  | Less Local Share               | 103,648,187       |
| 10 | Total Basic State Aid\$        | <br>\$688,949,359 |
| 11 | Loss Reduction                 | 2,699,443         |
| 12 | Staffing Improvement           | <br>1,461,181     |
|    | Professional Educators         | <br>(702,918)     |
|    | Service Personnel              | <br>(758,263)     |
|    |                                |                   |

| 13 | Increased Enrollment —                     | 200,          | 000 |
|----|--|---------------|-----|
| 14 | Total\$ —                                  | \$693,309,    | 983 |
|    | 37—State Department of Education           | n—            |     |
|    | Aid for Exceptional Children               |               |     |
|    | (WV Code Chapters 18 and 18A               | <b>L</b> )    |     |
|    | Acet. No. 2960                             |               |     |
| 1  | Personal Services \$426,9                  | 902 \$ 335,   | 255 |
| 2  | ·  |               | 294 |
| 3  | Current Expenses 775,                      | 596 226,      | 020 |
| 4  | Equipment 25,                              | 971 16,       | 022 |
| 5  | Out-of-State Instruction —                 | 428,          | 000 |
| 6  | Aid to Counties 252,                       | 992 7,533,    | 136 |
|    | County Grant Awards —                      | (6,054,3      | 03) |
|    | Regional Education Service                 |               |     |
|    | Agency Grants —                            | -             | 0   |
|    | Special State Projects — —                 | (209,3        | 97) |
|    | Regional Education Service                 |               |     |
|    | Agency Evaluations — —                     |               | 0   |
|    | Medley Educational Programs (252,99        | 92) (1,191,4  | 58) |
|    | Summer Camp for Gifted                     |               |     |
|    | Children —                                 | (77,9         | 78) |
| 7  | To Local Entities 19,303,                  |               |     |
| 8  | Preschool Handicapped Fund —               | 1,000,        | 000 |
| 9  | Total \$ 20,790,6                          | 316 \$ 9,541, | 727 |
| 10 | The appropriation for Out-of-State Ins     |               |     |
| 11 | expended to provide instruction, care a    |               |     |
| 12 | for educable persons who are severely h    | andicapped a  | and |
| 13 | for whom the state provides no facilities  |               |     |
| 14 | The appropriation for Aid to Counties n    | ay be expend  | ded |
| 15 | by county boards of education for the      | nitiation, ma | in- |
| 16 | tenance and/or improvement of special      | education p   | ro- |
| 17 | grams including employment of special p    | rofessional e | du- |
| 18 | cation personnel solely serving excep      | tional childr | en; |
| 19 | training of educational personnel to wo    |               |     |
| 20 | tional children; and supportive costs su-  |               |     |
| 21 | transportation, contracted services, minor | renovation a  | and |

| 22 | other costs directly related to the special education de-  |
|----|--|
| 23 | livery process prescribed by the state board of education. |
| 24 | The appropriation for Special State Projects may be        |
| 25 | expended to support (1) an instructional materials center  |
| 26 | for visually handicapped children at the West Virginia     |
| 27 | schools for the deaf and the blind, (2) the state special  |
| 28 | olympics program, (3) the West Virginia advisory council   |
| 29 | for the education of exceptional children at the West      |
| 30 | Virginia college of graduate studies, and (4) state-       |
| 31 | wide training activities or other programs benefitting     |
| 32 | exceptional children.                                      |

# 38—Teachers' Retirement Board (WV Code Chapter 18)

#### Acct. No. 2980

| 1 | Teachers' Retirement Fund \$\sum_\$ Supplemental Benefits for | _ | \$<br>33,200,000 |
|---|---|---|------------------|
| 3 | Annuitants  | _ | 6,400,000        |
| 4 | Total \$  |   | \$<br>39,600,000 |

# 39—West Virginia Schools for the Deaf and the Blind (WV Code Chapters 18 and 18A)

#### Acct. No. 3330

|          | Personal Services \$    |   | \$ | 3,801,943 |
|----------|-------------------------|---|----|-----------|
| <b>2</b> | Current Expenses        |   |    | 898,800   |
| 3        | Repairs and Alterations |   |    | 396,200   |
| 4        | Equipment               |   | _  | 223,100   |
| 5        | Total \$                | - | \$ | 5,320,043 |

# 40—State FFA-FHA Camp and Conference Center (WV Code Chapters 18 and 18A)

| 1 | Personal Services\$     |   | • | \$<br>144,439 |
|---|-------------------------|---|---|---------------|
| 2 | Annual Increment        | _ | 1 | 2,584         |
| 3 | Current Expenses        |   |   | 93,700        |
| 4 | Repairs and Alterations | - |   | 19,000        |

| 5   | Equipment                           | <u>.</u> .   |     | 5,250                |
|-----|-------------------------------------|--------------|-----|----------------------|
| 6   | Total \$                            | <b>.</b>     | \$  | 264,973              |
|     | 41—West Virginia Library            | Commission   | ı   |                      |
| *   | (WV Code Chapter                    | 10)          |     |                      |
|     | Acct. No. 3500                      | ,            |     |                      |
| 1   | Personal Services\$                 | 90,771       | \$  | 1,056,257            |
| 2   |                                     | 900          | Ψ   | 22,140               |
| 3   | Current Expenses                    | 56,000       |     | 220,500              |
| 4   | Repairs and Alterations             | 5,000        |     | 4,100                |
| 5   | Equipment                           | 50,000       |     | 10,000               |
| 6   | Per-Capita Grants                   | 55,000       |     | 5,812,964            |
| 7   | Library Matching Fund               |              |     |                      |
| . 8 | (Construction)                      | 259,940      |     | 20,000               |
| 9   | Books, Periodicals and Films        |              |     | 250,000              |
| 10  | To Local Entities                   | 543,615      |     |                      |
| 11  |                                     | 3 1,061,226  |     | 7,395,961            |
| 12  | Any unexpended balance rema         | aining in th | e a | appropria-           |
| 13  | tion for Library Matching Fund      |              |     |                      |
| 14  | close of the fiscal year 1984-85 is |              |     |                      |
| 15  | for expenditure during the fiscal   | year 1985-8  | 6.  | <del>-</del>         |
|     | 42—Department of Culture            | and Histor   | าม  |                      |
|     | (WV Code Chapter                    |              | 3   |                      |
|     | Acet. No. 3510                      | /            |     |                      |
| 1   | Personal Services\$                 | 188,020      | φ   | 1 100 000*           |
| 2   | Annual Increment                    | 324          | φ   | 1,106,689*<br>11,736 |
| . 3 | Current Expenses                    | 100,364      |     | 287,899              |
| 4   | Repairs and Alterations             |              |     | 30,100               |
| 5   | Equipment                           | 4,000        |     | 51,900               |
| 6   | Arts and Humanities Fund            | 453,703      |     | 868,832              |
|     | Personal Services                   |              |     | (189,181)            |
|     | Annual Increment                    |              |     | (1,800)              |
|     | Current Expenses                    | (7,500)      | -   | (601)                |
|     | Grants and Contractual              |              |     |                      |
|     | Services                            | (446,203)    |     | (677,250)            |
| 7:  | Department Programming              |              |     |                      |

| 8         | Funds   | 480,400         |
|-----------|---|-----------------|
|           | Outreach and Education —                              | (92,570)        |
|           | Technical Assistance — —                              | (92,830)        |
|           | Cultural Center                                       |                 |
|           | Programs — —  | (295,000)       |
| 9         | Historical Preservation 69,051                        | 150,751         |
| 10        | Washington Carver Camp — —                            | 140,226         |
| 11        | Grants, Fairs and Festivals —                         | 655,000         |
| 12        | Independence Hall                                     | 80,000          |
|           | <del></del>   |                 |
| 13        | Total \$ 815,462                                      | \$ 3,863,533    |
| * I       | ncludes salary of the commissioner at \$36,500 per ar | num .           |
| 14        | The above appropriations for Arts and                 | Humanities      |
| 15        | Fund, Department Programming Funds, C                 | rants, Fairs    |
| 16        | and Festivals and Washington Carver Car               | mp shall be     |
| 17        | expended only upon authorization of the de            | epartment of    |
| 18        | culture and history and in accordance with the        | ne provisions   |
| 19        | of chapter five-a and chapter twelve, arti            | cle three of    |
| 20        | the code.   |                 |
| 21        | All federal moneys received as reimburse              | ement to the    |
| <b>22</b> | department of culture and history for mone            | ys expended     |
| 23        | from the general revenue fund for Arts and            | Humanities      |
| 24        | and Historical Preservation are hereby re             | appropriated    |
| 25        | for the purposes as originally made, includ           | ing personal    |
| 26        | services, current expenses and equipment.             |                 |
| 27        | Any unexpended balance remaining in th                | e appropria-    |
| 28        | tion for Washington Carver Camp at the close          | e of the fiscal |
| 29        | year 1984-85 is hereby reappropriated for             | expenditure     |
| 30        | during the fiscal year 1985-86.                       |                 |
| •1.       | CORRECTIONS   | •               |

### CORRECTIONS

# 43—Probation and Parole Board (WV Code Chapter 62)

| 1 | Salaries of Members of Board |   |    |               |
|---|------------------------------|---|----|---------------|
| 2 | of Probation and Parole\$    | _ | o. | \$<br>81,000* |
| 3 | Other Personal Services      |   |    | 50,552        |
| 4 | Annual Increment             |   |    | 864           |
| 5 | Current Expenses             |   |    | 25,000        |

| ulli.         | Com. Sub. for S. B. No. 200] 2     |        |           |          |                  |
|---------------|------------------------------------|--------|-----------|----------|------------------|
| 6             | Repairs and Alterations            |        |           |          | 300              |
| 7             | Equipment                          |        | -         |          | 1,600            |
| 8             | Total                              | \$     |           |          | 159,316          |
| * 7           | Three members at \$27,000 per annu |        | ach       |          |                  |
|               | 44—Department of Correcti          | ons-   | —Centr    | al Offi  | ce               |
|               | (WV Code Chapters 25,              |        |           |          |                  |
|               | Acct. No. 3                        |        | 20 and    | 2 02)    |                  |
| 1             |                                    |        |           | ф        | 472 020*         |
| 1             | Personal Services                  |        |           | \$       | 473,838*         |
| $\frac{2}{3}$ | Annual Increment                   |        |           |          | 2,484            |
|               | Current Expenses                   |        |           |          | 213,418<br>1,500 |
| 4<br>5        | Repairs and Alterations Equipment  |        |           |          | 1,500            |
| 6             | Adult Female Offenders             |        |           |          | 100,000          |
| . 7           | Contract                           |        |           |          | 945,901          |
| •             | Personal Services                  |        |           |          | (21,848)         |
|               | Annual Increment                   |        |           |          | (311)            |
|               | Current Expenses                   |        |           |          | (923,742)        |
|               | Carrent Emperiors                  |        |           |          | (020,112)        |
| 8             | Total                              | \$     |           | \$       | 1,737,141        |
| * I           | ncludes salary of the commissioner | at \$3 | 36,500 pc | er annur | n -              |
|               | 45—West Virginia I                 | eni.   | tentiar   | y        |                  |
|               | Acct. No. 3                        | 750    |           |          |                  |
| 1             | Any unexpended balance re          | mai    | ning i    | a tha a  | nnronrin         |
| 2             | tion for Capital Outlay at the     |        |           |          |                  |
| 3             | 1984-85 is hereby reappropriat     |        |           |          |                  |
| 4             | the fiscal year 1985-86.           | a ca   | 101 011   | 30114114 | ic during        |
|               |                                    |        |           |          |                  |
|               | 46—Department of Correction        | s—(    | Correct   | ional U  | nits             |
|               | (WV Code Chapters 25               | 28,    | 29 and    | 62)      |                  |
|               | Acct. No. 3                        | 770    |           |          |                  |
| 1             | Personal Services                  | \$     | -         | \$       | 11,564,665       |
| 2             | Annual Increment                   |        |           | Ψ.       | 156,271          |
| 3             | Current Expenses                   |        |           |          | 6,698,394        |
|               | Inmate Medical Expenses            |        |           | • (      | 1,586,887)       |
|               | *                                  |        |           | `        | ,,,              |

|    | Other                             |               |            | (5,111,507)   |
|----|-----------------------------------|---------------|------------|---------------|
| 4  | Repairs and Alterations           |               |            | 239,500       |
| 5  | Equipment                         |               |            | 115,000       |
| 6  | Capital Outlay                    | W1.00 \$11.00 | _          | 2,000,000     |
| 7  | Pruntytown Facility               |               |            |               |
| 8  | (Unclassified)                    |               | _          | 1,000,000     |
|    |                                   |               |            |               |
| 9  | Total                             | \$ –          | · ·        | \$ 21,773,830 |
| 10 | The commissioner of correcti      | ons, p        | rior to tl | ne beginning  |
| 11 | of the fiscal year, shall file w  | ith th        | e legisla  | tive auditor  |
| 12 | an expenditure schedule for       | each          | forme      | rly separate  |
| 13 | spending unit which has been o    | consoli       | idated in  | to the above  |
| 14 | account and which receives a p    | ortion        | of the     | above appro-  |
| 15 | priation. He shall also, within   | fifteen       | days af    | ter the close |
| 16 | of each six-month period of       | said f        | iscal ye   | ar, file with |
| 17 | the legislative auditor an item   | ied re        | port of    | expenditures  |
| 18 | made during the preceding         | six-m         | onth pe    | eriod. Such   |
| 19 | report shall include the total of | expe          | nditures   | made under    |
| 20 | each of the lines 1, 2, 3, 4 and  | 5 abo         | ve.        |               |
|    |                                   |               |            |               |

## HEALTH AND HUMAN SERVICES

## 47—State Health Department—Central Office

## (WV Code Chapter 16)

| 1  | Personal Services \$         | 2,132,101  | \$ 6,998,249* |
|----|------------------------------|------------|---------------|
| 2  | Annual Increment             | 28,908     | 121,104       |
| 3  | Current Expenses             | 19,858,256 | 4,728,830     |
| 4  | Repairs and Alterations      | 30,000     | 4,000         |
| 5  | Equipment                    | $91,\!352$ | 130,104       |
| 6  | Reimbursement to Community   |            |               |
| 7  | Mental Health and Mental Re- |            |               |
| 8  | tardation Centers            |            | 19,351,508    |
| 9  | MH/MR Special Projects—      |            |               |
| 10 | Current Expenses             |            | 1,000,000     |
| 11 | Reimbursement to Community   |            |               |
| 12 | Behavioral Health Programs   |            |               |
| 13 | for Social Services          |            | 1,613,632     |
| 14 | Special Olympics             |            | 28,000        |

| 15        | State Aid to Local Agencies                  | decimal 2   | 6,077,898     |
|-----------|--|-------------|---------------|
| 16        | Grants to Counties and EMS                   |             |               |
| 17        | Entities                                     |             | 1,870,000     |
| 18        | Maternal and Child Health Clin-              |             |               |
| 19        | ics, Clinicians and Medical                  |             |               |
| 20        | Contracts and Fees                           |             | 2,430,000     |
| 21        | Foster Grandparents Stipends/                |             |               |
| <b>22</b> | Travel                                       |             | 62,370        |
| 23        | Hemophiliac Assistance Program               |             | 124,212       |
| 24        | Annual Increment                             |             | 720           |
| 25        | Placement Programs for the                   |             |               |
| 26        | Developmentally Disabled                     |             | 3,842,750     |
| 27        | Primary Care Contracts to Com-               |             |               |
| 28        | munity Health Centers                        | -           | 1,831,500     |
| 29        | Agent Orange                                 |             | 204,117       |
| 30        | Annual Increment                             |             | 468           |
| 31        | Alcohol, Drug Abuse and D.D.                 |             | 2,436,000     |
| 32        | Corporate Non-Profit Community               |             |               |
| 33        | Health Centers—F.M.H.A.                      |             |               |
| 34        | Mortgage Finance                             | -           | 105,913       |
| 35        | Rural Consortia Development Fund             | l           |               |
| 36        | for Community Health Centers                 | -           | 500,000       |
| 0.77      |  |             | ф FQ 401 0FF  |
| 37        | Total \$ 2                                   | 22,140,617  | \$ 53,461,375 |
| *Inc      | ludes salary of the director at \$54,500 per | annum.      |               |
| 38        | Funds appropriated on line 24 f              | or Annual   | Increment     |
| 39        | shall be transferred to line 23, H           |             |               |
| 40        | Program, only as required.                   | •           |               |
| 41        | Funds appropriated on line 30 f              | or Annual   | Increment     |
| 42        | shall be transferred to line 29, A           |             |               |
| 43        | required.                                    |             | <b>,</b>      |
| 44        | Any unexpended balance remair                | ing in the  | appropria-    |
| 45        | tion for Placement Programs for              | -           |               |
| 46        | Disabled and Agent Orange at the             |             | _             |
| 47        | 1984-85 is hereby reappropriated for         |             | -             |
| 48        | the fiscal year 1985-86.                     | I           |               |
| 49        | Contained within line 15, State A            | Aid to Loca | al Agencies   |
| 50        | in this account is the three per             |             |               |
|           | in this account is the three he              |             | ·             |

51 deemed by the legislature to be the maximum available

- 52 for such purpose; and, notwithstanding the applicability
- 53 of any civil service classification schedule, it is not in-
- 54 tended that the local entity employer be required to
- 55 provide any further or additional percentage increase.

# 48—Department of Veterans' Affairs—Veterans' Home (WV Code Chapter 9A)

#### Acct. No. 4010

| 1<br>2<br>3<br>4 | Personal Services Annual Increment Current Expenses Equipment  |    | <br>624,143<br>13,900  | \$        | 1,154,472<br>13,716<br>—<br>— |
|------------------|--|----|------------------------|-----------|-------------------------------|
| 5                | Total  | \$ | 638,043                | \$        | 1,168,188                     |
| 6<br>7<br>8<br>9 | Any unexpended balance rention for Repairs and Alteration close of the fiscal year 1984-85 for expenditure during the fiscal | is | and Equip<br>hereby re | me<br>app | nt at the                     |

### 49-Solid Waste Disposal

### (WV Code Chapter 16)

#### Acct. No. 4020

| 1 | Personal Services | \$<br> | \$   | 97,750  |
|---|-------------------|--------|------|---------|
| 2 | Annual Increment  | -      |      | 792     |
| 3 | Current Expenses  |        |      | 32,100  |
| 4 | Equipment         |        |      | 1,000   |
|   |                   | <br>   | <br> |         |
| 5 | Total             | \$<br> | \$   | 131,642 |

## 50-Department of Veterans' Affairs

### (WV Code Chapter 9A)

| 1 | Personal Services \$ | <br>\$ | 708,145* |
|---|----------------------|--------|----------|
| 2 | Annual Increment     |        | 15,156   |
| 3 | Current Expenses     |        | 129,998  |
| 4 | Equipment            |        | 2,000    |

| 5<br>6<br>7<br>8           | Educational Opportunities for<br>Children of War Veterans<br>In Aid of Vetearns' Day<br>Patriotic Exercises   | <del>-</del>                   | 9,500<br>7,000               |
|----------------------------|---|--------------------------------|------------------------------|
| 9                          | Total   | \$ —                           | \$ 871,799                   |
| * I                        | ncludes salary of the director at \$30,   | 500 per annum                  |                              |
| 10<br>11<br>12<br>13<br>14 | Moneys in lines 7-8 above are<br>the approval of the department<br>presentation of satisfactory pla<br>Post, American Legion, Vetera<br>Sons of Veterans. | t of veterans'<br>ns by the Gr | affairs upon<br>afton G.A.R. |
|                            | 51—Department of Hur  | nan Services                   |                              |
|                            | (WV Code Chapters 9   | , 48 and 49)                   |                              |
|                            | Acct. No. 40  | •                              |                              |
| 1                          | Personal Services   | \$ 17.447.232                  | \$11.072.685*                |
| 2                          | Annual Increment  |                                |                              |
| 3                          | Current Expenses  |                                | 4,201,724                    |
| 4                          | Repairs and Alterations   |                                | 17,000                       |
| 5                          | Equipment   | 104,250                        | 56,757                       |
| 6                          | Assistance Payments   |                                | 22,203,306                   |
| 7                          | Social Security   |                                |                              |
| 8                          | Matching Fund   |                                | 774,965                      |
| 9                          | Indigent Burials  |                                | 620,000                      |
| 10                         | Social Services   |                                | 20,075,465                   |
| 11                         | Emergency Assistance  |                                | 1,000,000                    |
| 12                         | Medical Services  |                                | 58,141,731                   |
| 13                         | T.R.I.P.  |                                | 605,000                      |
| 14                         | Food Stamps (Value)   | 150,000,000†                   | <del></del>                  |
| 15<br>16<br>17             | Government Donated Food (Value) Public Employees Retirement   | 28,000,000†                    |                              |
| - 1                        | z dollo zimproj con recomenti   |                                |                              |

Matching ....

Insurance

19 Public Employees Health

18

20

21

Total \$223,697,275 \$120,194,929

547,417

420,004

<sup>†</sup> For information only-not included in Total

<sup>\*</sup> Includes salary of the commissioner at \$45,500 per annum

23 shall be expended as provided in Enrolled Committee

24 Substitute for House Bill No. 1424, creating the indigent

25 care fund, in order that the state may receive the maxi-

26 mum amount of corresponding federal funds, and all

27 such state and federal funds shall be used, and may be

28 transferred as required, for the purposes set forth in

29 the aforesaid bill and in accordance with the provisions

30 thereof.

#### 52—State Commission on Aging

#### (WV Code Chapter 29)

| 1  | Personal Services \$          | 309,851    | \$  | 145,453   |
|----|-------------------------------|------------|-----|-----------|
| 2  | Annual Increment              | 3,461      |     | 2,668     |
| 3  | Current Expenses              | 214,361    |     | 68,000    |
| 4  | Equipment                     | 9,000      |     |           |
| 5  | Programs for Elderly          | -          |     | 3,197,000 |
| 6  | Golden Mountaineer Program    |            |     | 106,506   |
|    | Personal Services             | -          |     | (47,822)  |
|    | Annual Increment              | . APPARENT |     | (684)     |
|    | Other Expenses                |            |     | (58,000)  |
| 7  | Silver Haired Legislature     |            |     | 20,000    |
| 8  | To Local Entities             | 8,277,155  |     |           |
| 9  | Senior Citizen Centers—Land   |            |     |           |
| 10 | Acquisition, Construction,    |            |     |           |
| 11 | Repairs and Alterations       |            |     | 150,000   |
| 12 | Total \$                      | 8,813,828  | \$  | 3,689,627 |
| 13 | Any unexpended balance remain | ning in th | ല മ | nnronria. |

- 13 Any unexpended balance remaining in the appropria-
- 14 tion for Senior Citizen Centers-Land Acquisition, Con-
  - 5 struction, Repairs and Alterations at the close of the fiscal
- 16 year 1984-85 is hereby reappropriated for expenditure
- 17 during the fiscal year 1985-86.
- 18 Contained within line 5, Programs for the Elderly,
- 19 in this account is the three percent salary increase
- 20 deemed by the legislature to be the maximum available
- 21 for such purpose. It is not intended that the local entity

- 22 employer be required to provide any further or additional
- 23 percentage increase.

## 53—State Health Department—Medical Facilities (Control)

## (WV Code Chapter 16)

#### Acct. No. 4180

| 1<br>2   | Personal Services Annual Increment  |  |   | \$  | 44,363,978<br>1,052,839  |                     |
|--|---|--|---|---|--|---------------------|
| _  |   |  |   |   |  |                     |
| 3  | Current Expenses  |  |   |   | 13,369,07  |                     |
| 4  | Repairs and Alterations   |  |   |   | 667,85   |                     |
| 5  | Equipment   | -  |   |   | 385,59   | 3                   |
| 6  | Student Nurse Affiliation   |  |   |   | 00.00  | _                   |
| 7  | Program (Huntington)  |  | -   |   | 82,36  | 8                   |
| 8  | Psychiatric Training Center—St  |  |   |   |  | _                   |
| 9  | dent Nurses (Weston)  |  |   |   | 250,04   |                     |
| 10   | Annual Increment  | _  |   |   | 2,59   | 2                   |
|  | · —   |  |   |   |  | -                   |
| 11   | Total   | \$   |   | \$  | 60,174,33  | 4                   |
|  |   |  |   |   |  |                     |
| 12   | The director of health, prior   | to   | the beg   | ginni   | ing of th  | e                   |
| 12<br>13   | The director of health, prior fiscal year, shall file with the l  |  | _   | -   | _  |                     |
|  | fiscal year, shall file with the l  | egi  | slative a   | audi  | tor an ex  | <b>-</b>            |
| 13   | · -   | egi<br>me  | slative a   | audi<br>arate                                   | tor an ex  | g<br>g              |
| 13<br>14   | fiscal year, shall file with the l<br>penditure schedule for each for<br>unit which has been consolidate  | egi<br>me<br>d i   | slative a<br>rly sepa<br>nto the  | audit<br>arate<br>abov                          | tor an ex<br>e spendin<br>ve accoun  | g<br>it             |
| 13<br>14<br>15   | fiscal year, shall file with the l<br>penditure schedule for each for<br>unit which has been consolidate<br>and which receives a portion of   | egi<br>me<br>d i   | slative a<br>rly sepa<br>nto the<br>e above   | audit<br>arate<br>abov<br>appr                  | tor an exe spending ve account or | g<br>it             |
| 13<br>14<br>15<br>16<br>17                                     | fiscal year, shall file with the l<br>penditure schedule for each for<br>unit which has been consolidate<br>and which receives a portion of<br>He shall also, within fifteen day  | egione<br>me<br>d i<br>the   | slative a<br>rly sepa<br>nto the<br>e above<br>after the  | auditarate<br>abov<br>appr<br>clos              | tor an exe spending ve account ropriation se of eacl   | g<br>it<br>n.       |
| 13<br>14<br>15<br>16   | fiscal year, shall file with the l<br>penditure schedule for each for<br>unit which has been consolidate<br>and which receives a portion of<br>He shall also, within fifteen day<br>six-month period of said fiscal   | egi<br>me<br>d i<br>the<br>vs a<br>yea   | slative a<br>crly sepa<br>nto the<br>e above<br>after the<br>ar, file v                               | auditarate<br>abov<br>appr<br>appr<br>clos      | tor an exe spending of account or account or account or account or account of | g<br>it<br>i.<br>h  |
| 13<br>14<br>15<br>16<br>17<br>18<br>19                         | fiscal year, shall file with the lependiture schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized reports.  | egione di the vs a yea   | slative a<br>rly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of expe                     | auditarate abov appr close vith                 | tor an exe spending of account operation see of each the legisture made  | git<br>n.<br>h      |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20                   | fiscal year, shall file with the lipenditure schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized repoduring the preceding six-month  | egioned in the year ort per  | slative a<br>orly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of experiod. Suc           | auditarate abov appr clos vith endit            | tor an exector an exector and exector account ropriation see of each the legisture made eport shall  | git<br>n.<br>h      |
| 13<br>14<br>15<br>16<br>17<br>18<br>19                         | fiscal year, shall file with the lependiture schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized reports.  | egioned in the year ort per  | slative a<br>orly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of experiod. Suc           | auditarate abov appr clos vith endit            | tor an exector an exector and exector account ropriation see of each the legisture made eport shall  | git<br>n.<br>h      |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22       | fiscal year, shall file with the I penditure schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized repoduring the preceding six-month include the total of exepnditure the lines 1, 2, 3, 4 and 5 above.                               | egione di the vs a yea ort per res   | slative a<br>orly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of experiod. Suc<br>made u | auditarate abov appr close vith endit ch re     | tor an exector an exector and exector account ropriation see of each the legisture madeport shall ar each o  | g t n. h s- e ll of |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | fiscal year, shall file with the lipenditure schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized repoduring the preceding six-month include the total of exepnditure the lines 1, 2, 3, 4 and 5 above.  Funds appropriated on line 1 | egione di the  | slative a<br>orly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of experiod. Suc<br>made u | auditarate above close vith endite ande ual     | tor an exector an exector and exector account ropriation see of each the legisture made exect shall ar each of the country and exector accountry accountry and exector accountry | git i. h = ell f    |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22       | fiscal year, shall file with the I penditure schedule for each for unit which has been consolidate and which receives a portion of He shall also, within fifteen day six-month period of said fiscal lative auditor an itemized repoduring the preceding six-month include the total of exepnditure the lines 1, 2, 3, 4 and 5 above.                               | egione di the di | slative a<br>orly sepa<br>nto the<br>e above<br>after the<br>ar, file v<br>of experiod. Suc<br>made u | auditarate abov appr clos vith endit ch re unde | tor an execution account repriation se of each the legisture made port shall reach of the cure manual reach of the cure m | git i. h = ell f    |

## 54—State Board of Education—Rehabilitation Division

## (WV Code Chapter 18)

| 1 | Personal Services \$ | 9,900,221 | \$<br>5,655,393 |
|---|----------------------|-----------|-----------------|
| 2 | Annual Increment     | 36.180    | 276.012         |

| 3  | Current Expenses                 | 5,402,706  | 1,035,300     |
|----|----------------------------------|------------|---------------|
| 4  | Repairs and Alterations          | 125,282    | 1,400         |
| 5  | Equipment                        | 282,537    | 51,600        |
| 6  | Case Services                    | 3,164,090  | 2,302,500     |
| 7  | Social Security                  |            |               |
| 8  | Matching Fund                    | 478,208    | 318,043       |
| 9  | WVU-Reimbursement                | 692,799    | 50,900        |
| 10 | Workshop Development             |            | 1,181,400     |
| 11 | Blind Services Coordinating Unit |            | 37,000        |
| 12 | Disability Determination—        |            |               |
| 13 | Medical Payments                 | 6,918,450  |               |
|    | · ·                              |            |               |
| 14 | Total\$                          | 27,000,473 | \$ 10,909,548 |

#### BUSINESS AND INDUSTRIAL RELATIONS

55—Bureau of Labor and Department of

Weights and Measures

(WV Code Chapter 21)

#### Acct. No. 4500

| 1 | Personal Services \$      | 214,103 | \$ 1,140,835* |
|---|---------------------------|---------|---------------|
| 2 | Annual Increment          | 2,736   | 13,680        |
| 3 | Current Expenses          | 99,842  | 319,300       |
| 4 | Repairs and Alterations   | 2,500   | 900           |
| 5 | Equipment                 | 5,000   | 4,600         |
| 6 | Labor Management Advisory |         |               |
| 7 | Council                   |         | 26,832        |
|   |                           |         |               |
| 8 | Total \$                  | 324,181 | \$ 1,506147   |

<sup>\*</sup> Includes salary of the commissioner at \$34,000 per annum

## 56-Department of Employment Security

| 1 | Interest Assessment—Total \$ - \\$ 1,900,000           |
|---|--|
|   | The above appropriation is intended to pay the federal |
|   | government interest due on loan advances made to the   |
|   | state of West Virginia for payment of unemployment     |
|   | compensation benefits                                  |

### 57-Department of Mines

### (WV Code Chapters 20 and 22)

### Acet. No. 4600

| 1   | Personal Services \$ \$                                | 0        |
|-----|--|----------|
| 2   | Annual Increment                                       | 0        |
| 3   | Current Expenses —0—                                   | 0        |
| 4   | Equipment  | 0        |
| 5   | Miner Training, Education and                          |          |
| 6   | Certification — -                                      | 0        |
| 7   | Annual Increment —                                     | 0        |
| 8   | Board of Coal Mine Health and                          |          |
| 9   | Safety — —   | 0        |
| 10  | Gas Well Certification —                               | 0        |
| 11  | Annual Increment —                                     | 0        |
| 12  | Development of Mine Safety                             |          |
| 13  | Program  | —0—      |
| 14  | Annual Increment                                       | —0—      |
|     |  |          |
| 15  | Total \$0 \$   | 0        |
| * I | ncludes salary of the director at \$42,500 per annum   |          |
| 16  | Funds appropriated on line 7 for Annual Incre          | ment     |
| 17  | shall be transferred to line 5-6, Miner Training, Educ |          |
| 18  | and Certification, only as required.                   |          |
| 19  | Funds appropriated on line 11 for Annual Incre         | ment     |
| 20  | shall be transferred to line 10, Gas Well Certifica    |          |
| 21  | only as required.                                      | ,        |
| 22  | Funds appropriated on line 14 for Annual Incres        | mant     |
| 23  | shall be transferred to line 12-13, Development of     |          |
| 24  | Safety Program, only as required.                      | TATTI 1C |
| 41  | batety ringram, omy as required.                       |          |

### 58—Department of Energy

(WV Code Chapter 22)

Acct. No. 4700 (No. 4700) Acct. No. 4700 (No

<sup>\*</sup> Includes the salaries of the commissioner at \$65,000 per annum and the deputy commissioner at \$45,000 per annum, as fixed by statute.

### 59—Interstate Commission on Potomac River Basin Acct. No. 4730 West Virginia's Contribution to Potomac River Basin 3 Interstate Commission \$ — 20,300 60—Ohio River Valley Water Sanitation Commission Acct. No. 4740 West Virginia's Contribution to 2 Ohio River Valley Water 3 Sanitation Commission \$ \$ 70,490 61—West Virginia Air Pollution Control Commission (WV Code Chapter 16) Acct. No. 4760 1 Personal Services \_\_\_\_\_\$ 778,661 \$ 603,489 2 Annual Increment 5,760 6,444 3 Current Expenses 386,870 177,512 4 Equipment 17,500 1,000 5 Total ...\$ 1,188,791 \$ 788,445 62—State Athletic Commission (WV Code Chapter 29) Acct. No. 4790 Unclassified — Total \$ — 1 5,500 63—West Virginia State Aeronautics Commission Acct. No. 4850 Any unexpended balance remaining in the appropria-2 tion Airport Matching at the close of the fiscal year 3 1984-85 is hereby reappropriated for expenditure during 4 the fiscal year 1985-86.

## 64—West Virginia Nonintoxicating Beer Commissioner (WV Code Chapter 11)

### Acct. No. 4900

|   | Personal Services \$ Annual Increment | - | \$<br>341,270*<br>4.428 |
|---|---------------------------------------|---|-------------------------|
| 3 | Current Expenses                      |   | 76,200                  |
| 4 | Equipment                             | - | 300                     |
| 5 | Total \$                              |   | \$<br>422,198           |

<sup>\*</sup>Includes salary of the commissioner at \$30,500 per annum

# 65—West Virginia Racing Commission (WV Code Chapter 19)

### Acct. No. 4950

| 1 | Personal Services \$ | ; —                                    | \$<br>1,078,546 |
|---|----------------------|--|-----------------|
| 2 | Annual Increment     |  | 8,028           |
| 3 | Current Expenses     |  | 118,700         |
| 4 | Equipment            | -                                      | 10,000          |
| 5 | Total \$             | ······································ | <br>1.215.274   |

#### **AGRICULTURE**

# 66—Department of Agriculture (WV Code Chapter 19)

| 1  | Salary of Commissioner \$   |         | \$   | 46,800    |
|----|-----------------------------|---------|------|-----------|
| 2  | Other Personal Services     | 240,651 | :    | 2,132,468 |
| 3  | Annual Increment            | 396     |      | 46,080    |
| 4  | Current Expenses            | 150,861 |      | 1,051,037 |
| 5  | Equipment                   | 65,000  |      | 241,859   |
| 6  | Multiflora Rose Eradication |         |      |           |
| 7  | Program                     |         |      | 115,000   |
| 8  | Gypsy Moth Program          | -       |      | 300,000   |
| 9  | Forestry Division           |         |      |           |
| 10 | (Unclassified)              | 358,188 | 2,   | 057,841*  |
| 11 | Total \$                    | 815.096 | \$ : | 5.991.085 |

<sup>\*</sup>Includes within the above appropriation on line 9-10, Forestry Division (Unclassified), the salary of the director at \$45,000 per annum, as fixed by statute.

- 12 Out of the above general revenue funds a sum may
- 13 be used to match federal funds for the eradication and
- 14 control of pest and plant disease.

### 67—Farm Management Commission

### (WV Code Chapter 19)

#### Acct. No. 5110

| 1 | Personal Services \$    |   | \$ | 1,077,133 |
|---|-------------------------|---|----|-----------|
|   | Annual Increment        | *************************************** | ,  | 19,584    |
| 3 | Current Expenses        |   |    | 987,200   |
| 4 | Repairs and Alterations |   |    | 265,000   |
|   | Equipment               |   |    | 293,000   |
|   | Livestock Purchase      |   |    | 273,000   |
|   |                         |   |    |           |
| 7 | Total \$                | -                                       | \$ | 2,914,917 |

### 68—Department of Agriculture—

### Soil Conservation Committee

### (WV Code Chapter 19)

| 1        | Personal Services \$    |   |      | Ф  | 362,276   |
|----------|-------------------------|---|------|----|-----------|
| T        | r ersonar bervices      | • | -    | φ  | 302,210   |
| <b>2</b> | Annual Increment        |   |      |    | 7,776     |
| 3        | Current Expenses        |   | -    |    | 122,699   |
| 4        | Watershed Expenses      |   | **** |    | 150,000   |
| 5        | Mud River Flood         |   |      |    |           |
| 6        | Control Project         |   |      |    | 500,000   |
| 7        | Wellsburg Flood Control |   |      |    | 85,000    |
|          |                         |   |      |    |           |
| 8        | Total \$                | : |      | \$ | 1 227 751 |

- 9 Any unexepnded balance remaining in the appropria-
- 10 tion for Watershed Program and Mud River Flood Con-
- 11 trol Project at the close of the fiscal year 1984-85 is hereby
- 12 reappropriated for expenditure during the fiscal year
- 13 1985-86.

### Enr. Com. Sub. for S. B. No. 200] 40

# 69—Department of Agriculture—Division of Rural Resources (Matching Fund)

### (WV Code Chapter 19)

### Acct. No. 5130

| 1<br>2<br>3<br>4 | Personal Services Annual Increment Current Expenses Equipment                                       |    | <u>-</u><br><br> |     | \$  | 833,185<br>13,680<br>222,287<br>47,000 |
|------------------|---|----|------------------|-----|-----|--|
| 7                | Total   | \$ |                  |     | \$  | 1,116,152                              |
| 6<br>7<br>8<br>9 | Any part or all of the apprevenue may be transferred to the purpose of matching federnamed program. | sp | ecial re         | ver | iue | fund for                               |

### 

### (WV Code Chapter 19)

### Acct. No. 5140

| 1  | Personal Services             | \$  | 420,992    | 2 \$  | 414,252   |
|----|-------------------------------|-----|------------|-------|-----------|
| 2  | Annual Increment              |     | 7,110      | )     | 7,110     |
| 3  | Current Expenses              |     | 294,161    | L     | 183,446   |
| 4  | Equipment                     |     | 2,500      | )     | 2,395     |
|    |                               |     |            |       |           |
| 5  | Total                         | \$  | 724,763    | 3 \$  | 607,203   |
| 6  | Any part or all of the app    | pro | priation   | fron  | n general |
| 7  | revenue may be transferred to | sp  | ecial reve | enue  | fund for  |
| 8  | the purpose of matching feder | ral | funds fo   | or tl | ne above- |
| 99 | named program.                |     |            |       |           |

### 

### (WV Code Chapter 19)

| 1 | Agricultural Awards\$ —  | \$<br>70,000  |
|---|--|---------------|
| 2 | Fairs and Festivals  | 168,950       |
|   | Control of the Contro | •             |
| 3 | Total\$ —  | \$<br>238,950 |

### CONSERVATION AND DEVELOPMENT

### 72—Geological and Economic Survey

### (WV Code Chapter 29)

### Acct. No. 5200

|        | 11000. 110. 020                 | , 0  |           |      |            |
|--------|---------------------------------|------|-----------|------|------------|
| 1      | Personal Services               | \$   | 127,549   | \$   | 1,388,095  |
| 2      | Annual Increment                |      | 1,044     | •    | 15,192     |
| 3      | Current Expenses                |      | 68,581    |      | 304,612    |
| 4      | Repairs and Alterations         |      | 1,500     |      | 20,888     |
| 5      | Equipment                       |      | 2,500     |      | 14,000     |
| 6      | Special Studies                 |      |           |      | 61,197     |
| 7      | To Secure Federal and           |      |           |      |            |
| 8      | Other Contracts                 |      |           |      | 50,000     |
| 9      | Total                           | \$   | 201,174   | \$   | 1,853,984  |
| 10     | The appropriation on line 7-    | 3, ' | To Secure | Fed  | deral and  |
| 11     | Other Contracts, may be transfe |      |           |      |            |
| 12     | account for the purpose of pr   |      | _         |      |            |
| 13     | for such contracts.             |      | -         |      |            |
|        |                                 |      |           |      |            |
|        | 73—Water Resource               | es   | Board     |      |            |
| 107 A  | Acct. No. 564                   | 10   |           |      |            |
| 1      | Unclassified — Total            | \$   |           | \$   | 116,276    |
|        |                                 |      |           |      |            |
| . 4.85 | 74—Department of Natu           | ral  | Resources | 3    |            |
|        | (WV Code Chapt                  | er   | 20)       |      |            |
|        | Acct. No. 565                   | 0    |           |      |            |
| 1      | Personal Services               | \$   | 3,868,923 | \$ - | 4,131,358* |
| 2      | Annual Increment                | •    | 52,884    | •    | 64,350     |
| 3      | Current Expenses                |      | 2,051,730 |      | 983,830    |
| 4      | Repairs and Alterations         |      | 126,869   |      | 97,400     |
| 5      | Equipment                       |      | 880,745   |      | 89,500     |
| 6      | Fire Prevention Control         |      |           |      | -0-        |
|        | Personal Services               |      |           |      | 0          |
|        | Annual Increment                |      |           |      | 0          |
|        |                                 |      |           |      |            |

Other Expenses \_\_\_\_\_\_

|   | -   |  |                      |                                     |            |    |
|---|---|--|----------------------|-------------------------------------|------------|----|
| 7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 | Reclamation Board of Review   |  |                      | 0<br>0<br>0<br>0<br>0<br>0<br><br>  |            |    |
|   |   | _  |                      |                                     |            |    |
| 17<br>18<br>19                                  | Any revenue derived from min-<br>state part shall be deposited in the<br>count of the department of natural                                   | ne special                                   | rev                  | _                                   |            |    |
|   | 75—Public Land Corpo  | ration                                       |                      |                                     |            |    |
|   | (WV Code Chapter  | 20)  |                      |                                     |            |    |
|   | Acct. No. 5660  |  |                      |                                     |            |    |
| 1<br>2<br>3<br>4<br>5                           | Personal Services \$ Annual Increment Current Expenses Repairs and Alterations Equipment  |  | \$                   | 180,183<br>1,080<br>20,000<br>5,000 | 3,400 aa   | n  |
| 6   | <br>Total\$   |  | \$                   |                                     | 19555      | 'n |
| 7<br>8<br>9<br>10<br>11                         | Any unexpended balance remains tions for Chief Logan State Part Island at the close of the fiscal yreappropriated for expenditure of 1985-86. | ning in th<br>k and Bl<br>year <b>19</b> 84- | ie a<br>lenn<br>85 i | ppropria-<br>erhassett<br>is hereby | <i>y</i> w | (  |
|   | 76—Water Development A  | Authority                                    |                      |                                     |            |    |
|   | (WV Code Chapter  | 20)  |                      |                                     |            |    |
|   | Acct. No. 5670  |  |                      |                                     |            |    |
| $\frac{1}{2}$                                   | Capital Outlay\$ Flatwoods-Canoe Run PSD (Water)  |  | \$                   | 237,790<br>68,000                   |            |    |

| 3             | Marshall County PSD No. 1(                                    | Sewer) -  | <del></del> |       | 50,000             |
|---------------|---|-----------|-------------|-------|--------------------|
| 4             | Total   | \$        |             | \$    | 355,790            |
| 5             | Any unexpended balance  | remain    |             |       |                    |
| 6             | tion for Capital Outlay,                                      |           |             |       |                    |
| 7<br>8        | Construction Grants Phase PSD, McMechen Water Pr              |           |             |       |                    |
| 9             | gram, Capital Outlay—Sewe                                     |           |             |       |                    |
| 10            | at the close of the fiscal yea                                |           |             |       |                    |
| 11            | ated for expenditure during                                   | the fisc  | al year 19  | 985-8 | 6.                 |
|               | 77—West Virginia Railroad                                     | Mainte    | nance Au    | thor  | ity                |
|               | (WV Code Ch   | napter 29 | 9)          |       |                    |
|               | Acet. No.   | . 5690    |             |       |                    |
| 1             | Personal Services   | \$ ·      |             | \$    | 547,401            |
| 2             | Annual Increment  |           |             |       | 3,924              |
| 3             | Current Expenses  |           | 100.000     |       | 150,000            |
| 4<br>5        | Repairs and Alterations<br>Unclassified                       |           | 100,000     |       | 170,000<br>100,000 |
| Ū             | Officiassifica  |           |             |       |                    |
| 6             | Total   | •         | 100,000     |       | 971,325            |
| 7             | Any unexpended balance  |           |             |       |                    |
| 8<br><b>9</b> | tion for Current Expenses a<br>the close of the fiscal year 1 |           |             |       |                    |
| 10            | ted for expenditure during t                                  |           |             |       | propria-           |
| 11            | The above appropriation                                       |           |             |       | e spent            |
| 12            | to purchase the Chester-Nev                                   |           |             |       | •                  |
|               | PROTEC  | TION      |             |       |                    |
|               | 78—Department of  | f Public  | Safety      |       |                    |
|               | (WV Code Cl   | hapter 1  | 5)          |       |                    |
|               | Acct. No.   | . 5700    |             |       |                    |
| 1             | Personal Services   | \$        | 14,561      | \$16. | 126,394*           |
| 2             | Annual Increment  | •         | 252         | 1 7   | 82,404             |
| 3             | Current Expenses  |           | 93,617      | 7     | 7,531,486          |
| 4             | Repairs and Alterations                                       |           | 0.500       |       | 300,000            |
| 5             | Equipment   |           | 8,700       | 2     | 2,100,000          |

| 6              | Emergency Fund                           | ger adjusted   | 10,000              |
|----------------|--|----------------|---------------------|
| 7              |  | 117,130        | \$ 26,150,284       |
| * I:           | ncludes salary of the superintendent at  | •              |                     |
|                | 79—Adjutant General—Sto                  |                |                     |
|                | Acct. No. 5800                           | 10)            |                     |
| 1              | Personal Services\$                      | 180,408        | \$ 273,140*         |
| $\overline{2}$ | Annual Increment                         | 2,412          | 5,472               |
| 3              | Current Expenses                         | 299,400        | •                   |
| 4              | Repairs and Alterations                  | 295,700        | •                   |
| 5              | Equipment                                | 5,000          |                     |
| 6              | Compensation of Commanding               | ·              |                     |
| 7              | Officers, Clerical Allowances            |                |                     |
| 8              | and Uniform Allowances                   |                | 124,000             |
| 9              | Property Maintenance                     |                | 1,128,812           |
| 10             | Annual Increment                         |                | 13,572              |
| 11             | State Armory Board                       |                | 2,465,766           |
| 12             | Annual Increment                         | Bar 1718-79    | 13,248              |
| 13             | College Education Fund                   |                | 200,000             |
| 14             | Total \$                                 | 782,920        | \$ 5,036,010        |
| * I            | ncludes salary of the adjutant general a | at \$34,000 pe | er annum            |
| 15             | Funds appropriated on line 10            | for Annua      | al Increment        |
| 16             | shall be transferred to line 9, Prop     | erty Maint     | enance, only        |
| 17             | as required.                             |                | raA S               |
| 18             | Funds appropriated on line 12            | for Annua      | al Increment        |
| 19             | shall be transferred to line 11,         | State Ar       | mory Board,         |
| 20             | only as required.                        |                |                     |
|                | BOARDS AND COMMI                         | SSIONS         | · [                 |
|                | 80—West Virginia Civil Serv              | vice Suster    | n                   |
|                | (WV Code Chapter                         | •              |                     |
|                | Acct. No. 5840                           | •              |                     |
| 4 .            |  |                | ф <b>ООО ОО</b> 1 Ф |
| $\frac{1}{2}$  | Personal Services\$ Annual Increment\$   |                | \$ 908,321*         |
| 4              | Annual Increment                         |                | 15,372              |

| 3<br>4   | Current ExpensesEquipment  |       |       |        |     | 264,500<br>64,000 |
|----------|--|-------|-------|--------|-----|-------------------|
| 5        | Total  | \$    |       |        | \$  | 1,252,193         |
| * I      | ncludes salary of the director at \$                                     | 36,50 | 0 per | r annu | m   |                   |
| 6        | The director shall maintain  |       |       |        |     | _                 |
| 7        | the cost of administering the p  |       |       |        |     |                   |
| 8        | tion. At the close of each quart   |       |       |        |     |                   |
| 9<br>10  | shall summarize the cost and commission, board or agency w               |       |       |        | -   |                   |
| 11       | ,                                  |       |       |        |     |                   |
| 12       | •  |       |       |        |     |                   |
| 13       | -  |       |       |        |     |                   |
| 14       |  |       |       |        |     |                   |
| 15       | agency and the quarterly-aver  |       |       |        |     |                   |
| 16<br>17 | in the service of all the departs  |       |       |        |     | •                 |
|          | 17 and agencies of the state for the appropriate calendar<br>18 quarter. |       |       |        |     | Calendar          |
| 19       | -  |       |       |        |     |                   |
| 20       |  |       |       |        |     |                   |
|          | 81—West Virginia Public Le   | gal S | Serv  | ices C | oun | cil               |
|          | (WV Code Char  | oter  | 29)   |        |     |                   |
|          | Acct. No. 59   |       | ,     |        |     |                   |
| 1        | Council and Central Office   | \$    |       |        | \$  | 195,201           |
| 2        | Annual Increment   |       |       |        |     | 558               |
| 3        | Appointed Counsel Fees   |       |       |        |     | 3,748,881         |
| 4<br>5   | Public Defender Operations Criminal Law Research Cente                   |       |       |        |     | 427,300           |
| 6        | Appellate Division   |       |       |        |     | 130,178           |
|          | Tippellate Division  |       |       |        |     |                   |
| 7        | Total  | \$    | -     |        | \$  | 4,502,118         |
| 8        | Any unexpended balance re  |       |       |        |     |                   |
| 9        | tion Appointed Counsel Fees  |       |       |        |     |                   |
| 10       | year 1984-85 is hereby reapp   | ropi  | riate | d for  | ex  | penditure         |
| 11       | during the fiscal year 1985-86.  |       |       |        |     |                   |

Funds appropriated on line 2 for Annual Increment

13 shall be transferred to line 1, Council and Central Office,

12

14 only as required.

### 82—Human Rights Commission

### (WV Code Chapter 5)

#### Acct. No. 5980

| 2<br>3 | Personal Services \$ Annual Increment Current Expenses Equipment |         | \$<br>451,787<br>5,292<br>233,948<br>11,708 |
|--------|--|---------|---|
| 5      | ·Total\$   | 261,428 | \$<br>702,735                               |

### 83-Women's Commission

### (WV Code Chapter 29)

### Acct. No. 6000

| 1 | Personal Services | S —        | \$<br>52,374 |
|---|-------------------|------------|--------------|
| 2 | Annual Increment  |            | 527          |
| 3 | Current Expenses  |            | 22,300       |
| 4 | Equipment         | ********** | 3,700        |
|   |                   |            |              |
| 5 | Total             | ; —        | \$<br>78,901 |

### 84-West Virginia Public Employees Retirement Board

### (WV Code Chapter 5)

### Acct. No. 6140

10 department of motor vehicles, workers' compensation 11 commissioner, public service commission and other de-12 partments operating from special revenue funds and/or

|        | Acct. No. 0140                               |            |               |                  |
|--------|--|------------|---------------|------------------|
| 1<br>2 | Employers Accumulation Fund .\$ Expense Fund |            | \$ 70,000     | 64.96 6 co aanf, |
| 3      | Supplemental Benefits for                    |            |               |                  |
| 4      | Annuitants                                   |            | 2,232,000     |                  |
| 5      | Total \$                                     |            | \$ 148        | 363,966° aan fr  |
| 6      | The above appropriation is inter             | nded to co |               | U                |
| 7      | share of West Virginia public                | employee   | es retirement |                  |
| 8      | coverage for those departments o             | perating   | from the gen- |                  |
| 9      | eral revenue fund. The state de              | partment   | of highways,  |                  |
|        |  |            | -             |                  |

- 13 federal funds shall pay their proportionate share of the
- 14 retirement costs for their respective divisions. When
- 15 specific appropriations are not made, such payments may
- 16 be made from the balance in the various special revenue
- 17 funds in excess of specific appropriations.

### 85-West Virginia Public Employees Insurance Board

### (WV Code Chapter 5)

### Acct. No. 6150

| 1<br>2    | Personal Services \$ — Annual Increment —       | \$    | 351,380<br>5,868 |
|-----------|---|-------|------------------|
| 3         | Public Employees Health Insur-                  |       |                  |
| 4         | ance State Contributions — —                    | 78    | 3,442,568        |
| 5         | Total\$ —                                       | \$ 78 | 3,799,816        |
| 6         | The above appropriation is intended to cove     | r the | e state's        |
| 7         | share of public employees health insurance      |       |                  |
| 8         | those spending units operating from the gene    |       |                  |
| 9         | fund. The state department of highways,         | depa  | artment          |
| 10        | of motor vehicles, workers' compensation co     | mmi   | ssioner,         |
| 11        | public service commission and other departm     | ents  | operat-          |
| <b>12</b> | ing from special revenue funds and/or fe        | dera  | l funds          |
| 13        | shall pay their proportionate share of the      | pub   | lic em-          |
| 14        | ployees health insurance cost for their resp    | ectiv | e divi-          |
| 15        | sions. When specific appropriations are not     |       |                  |
| 16        | payments may be made from the balances in       | the   | various          |
| 17        | special revenue fund in excess of specific appr | opri  | ations.          |
| 18        | Any unexpended balance remaining in the         | apı   | oropria-         |
| 19        | tion Public Employees Health Insurance Stat     |       | -                |
| 20        | tions at the close of the fiscal year 1984-8    |       |                  |
| 21        | reappropriated for expenditure during the       |       | •                |
| 22        | 1985-86.  |       | ,                |
|           | 86—Insurance Commissioner                       |       |                  |

#### 86—Insurance Commissioner

(WV Code Chapter 33)

| 1 Personal Services \$\to\$ 692,48 | 1 | Personal Service | \$\$ |  | 692,495 |
|------------------------------------|---|------------------|------|--|---------|
|------------------------------------|---|------------------|------|--|---------|

| 3     | Annual Increment Current Expenses Equipment |                       |      | 7,812<br>225,400<br>15,000 |  |
|-------|---|-----------------------|------|----------------------------|--|
| 5     | Total                                       | \$ —                  | \$   | 940,707                    |  |
| *Incl | udes salary of the commissione              | er at \$35,000 per ar | num. |                            |  |
|       | 87—State Fire Commission                    |                       |      |                            |  |

### (WV Code Chapter 29)

| 1 | Personal Services\$     |   | \$<br>655,974   |
|---|-------------------------|---|-----------------|
| 2 | Annual Increment        | *************************************** | 9,540           |
| 3 | Current Expenses        |   | 295,175         |
|   | Repairs and Alterations |   | 3,151           |
| 5 | Equipment               |   | 36,374          |
|   |                         |   | <br>            |
| 6 | Total\$                 |   | \$<br>1,000,214 |

- Sec. 3. Appropriations from other funds.—From the 1
- 2 funds designated there is hereby appropriated condition-
- 3 ally upon the fulfillment of the provisions set forth in
- 4 chapter five-a, article two of the code, the following
- 5 amounts, as itemized, for expenditure during the fiscal
- 6 year one thousand nine hundred eighty-six.
- 1 Sec. 4. Appropriations of federal funds.—In accord-
- ance with chapter four, article eleven, federal funds are
- 3 hereby appropriated conditionally upon the fulfillment
- of the provisions set forth in chapter five-a, article two
- 5 of the code, the following amounts, as itemized, for ex-
- penditure during the fiscal year one thousand nine hun-
- dred eighty-six.
- 8 Any unexpended actual cash balances remaining for
- 9 federal funds at the close of the fiscal year 1984-85 are
- hereby reappropriated for expenditure during the fiscal
- 11 year 1985-86.

Federal

Other

### 88—State Department of Highways

(WV Code Chapters 17 and 17C)

### Acct. No. 6700

#### TO BE PAID FROM STATE ROAD FUND

|      |                                       | Funds           | Funds         |
|------|---------------------------------------|-----------------|---------------|
|      |                                       | Fiscal Year     | Fiscal Year   |
|      |                                       | 1985-1986       | 1985-1986     |
|      | 70.                                   |                 |               |
| 1    | Maintenance Expressway, Trunk         |                 | A 51 400 000  |
| 2    | line and Feeder                       |                 | \$ 51,480,000 |
| 3    | Maintenance, State Local Service      |                 | 69,586,000    |
| 4    | Maintenance, Contract Paving an       |                 | 10 754 000    |
| 5    | Secondary Road Maintenance            |                 | 10,754,000    |
| 6    | Inventory Revolving                   |                 | 1,510,000     |
| 7    | Toll Road Examination                 |                 | 1,000,000     |
| 8    | Equipment Revolving                   |                 | 4,597,000     |
| 9    | General Operations                    |                 | \$18,555,656* |
| 10   | Annual Increment                      |                 | 178,344       |
| 11   | Debt Service                          |                 | 76,750,000    |
| 12   | Interstate Construction               |                 | 139,739,000   |
| 13   | Other Federal Aid Programs            |                 | 125,159,000   |
| 14   | Appalachian Program                   |                 | 28,440,000    |
| 15   | Nonfederal Aid Construction           |                 | 4,257,000     |
| 16   | Total                                 | ф               | ¢522 006 000  |
| 16   |                                       | •               | \$532,006,000 |
| * 11 | ncludes salary of the commissioner at | \$47,500 per ar | num           |
| 17   | The above appropriation line i        |                 |               |
| 18   | in accordance with the provision      | ns of chapte    | er seventeen  |
| 19   | and seventeen-c of the code.          |                 |               |
| 20   | The above commissioner of h           | nighways sh     | all have the  |
| 21   | authority to operate revolving fu     | •               |               |
| 22   | fund for the operation and pure       |                 |               |
| 23   | equipment used directly and in        |                 |               |
| 24   | tion and maintenance of roads         |                 |               |
| 25   | inventories and materials and s       |                 | 1             |
| 26   | There is hereby appropriated          | within the      | above items   |
| 27   | sufficient money for the payme        |                 |               |

- 28 arising during this budgetary period, to be paid in accord-
- 29 ance with chapter fourteen, article two, sections seven-
- 30 teen and eighteen of the code.
- 31 Funds appropriated on line 10 for Annual Increment
- 32 shall be transferred to line 9, General Operations, only as
- 33 required.

### 89—Department of Motor Vehicles

#### Acct. No. 6710

#### TO BE PAID FROM STATE ROAD FUND

| 1  | Personal Services \$        |        | \$ 2,590,841* |
|----|-----------------------------|--------|---------------|
| 2  | Annual Increment            |        | 44,316        |
| 3  | Current Expenses            | ****** | 3,590,457     |
| 4  | Equipment                   | ****** | 73,900        |
| 5  | Purchase of License Plates  |        | 567,180       |
| 6  | Social Security Matching    |        | 184,848       |
| 7  | Public Employees Retirement |        |               |
| 8  | Matching                    |        | 247,332       |
| 9  | Public Employees Health     |        |               |
| 10 | Insurance                   |        | 349,237       |
|    |                             |        |               |
| 11 | Total\$                     |        | \$ 7,648,111  |
|    |                             |        |               |

<sup>\*</sup> Includes salary of the commissioner at \$36,500 per annum

### 90—Department of Education—Veterans Education

### Acct. No. 7979

#### TO BE PAID FROM FEDERAL FUNDS

| 1 | Personal Services\$ | 72,083  | \$<br>   |
|---|---------------------|---------|----------|
| 2 | Annual Increment    | 1,620   | -        |
| 3 | Current Expenses    | 50,793  | -        |
| 4 | Equipment           | 500     | growth . |
| 5 | \$                  | 124,996 | \$<br>   |

- Expenditures from this appropriation shall not exceed
- 7 the amount to be reimbursed by the federal government.
- Federal funds in excess of the amounts hereby appro-
- 9 priated may be made available by budget amendment

- 10 upon request of the state superintendent of schools and
- 11 approval of the governor for any emergency which might
- 12 arise in the operation of this division during the fiscal
- 13 year.

### 91—Treasurer's Office—Abandonded and Unclaimed Property

#### Acct. No. 8000

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 2 | Personal Services\$ Annual Increment Current Expenses | <br>\$ 5882100 aan fr  |
|---|---|------------------------|
| 4 | Total \$  | <br>\$ 1081920 aar. g. |

#### 92—Real Estate Commission

### Acct. No. 8010

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1 | Personal Services\$              |             | \$   | 163,295  |
|---|----------------------------------|-------------|------|----------|
| 2 | Annual Increment                 |             |      | 1,836    |
| 3 | Current Expenses                 |             |      | 161,665  |
| 4 | Equipment                        | -           |      | 5,000    |
|   |                                  |             |      |          |
| 5 | Total \$                         |             | \$   | 331,796  |
| 6 | The total amount of the appropri | ation shall | be : | paid out |

### 93-West Virginia Racing Commission

7 of collections of license fees as provided by law.

### Acct. No. 8080

| 1 | Medical Expenses               | \$      |          | \$     | 5    | ,000 |
|---|--------------------------------|---------|----------|--------|------|------|
| 2 | The total amount of this       | appro   | priation | shall  | be p | paid |
| 3 | from special revenue fund of   | out of  | collecti | ons of | lice | ense |
| 4 | fees and fines as provided by  | y law.  |          |        |      |      |
| 5 | No expenditures shall be a     | made :  | from th  | is amo | unt  | ex-  |
| 6 | cept for hospitalization, medi | ical ca | re and/  | or fun | eral | ex-  |
| 7 | penses for persons contributi  | ng to   | this fun | d.     |      |      |

### 94—Auditor's Office—Land Department Operating Fund Acct. No. 8120

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1 | Unclassified — Total — \$ —             | \$    | 12,000    |
|---|---|-------|-----------|
| 2 | The total amount of this appropriation  | shall | be paid   |
| 3 | from special revenue fund out of fees a | nd co | llections |

4 as provided by law.

### 95—Department of Finance and Administration— Division of Purchasing-Revolving Fund

#### Acct. No. 8140

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1                          | Personal Services   | \$  | \$ 858,359  |
|----------------------------|---|---|---|
| 2                          | Annual Increment  |   | 14,616  |
| 3                          | Current Expenses  |   | 490,300   |
| 4                          | Equipment   |   | 60,000  |
| 5                          | Social Security Matching  |   | 61,377  |
| 6                          | Public Employees Retirement   |   |   |
| 7                          | Matching  |   | 82,124  |
| 8                          | Public Employees Health   |   |   |
| 9                          | Insurance   |   | 97,700  |
|                            |   |   |   |
|                            | <del>-</del>  |   |   |
| 10                         | Total   | \$ —  | \$ 1,664,476  |
| 10<br>11                   | Total  The total amount of this app   | •   | ' ' '   |
|                            |   | ropriation  | shall be paid   |
| 11                         | The total amount of this app  | ropriation  | shall be paid   |
| 11<br>12                   | The total amount of this approximation from special revenue fund as prarticle two of the code.  | propriation<br>ovided by  | shall be paid<br>chapter five-a,                                      |
| 11<br>12<br>13             | The total amount of this app<br>from special revenue fund as pr   | propriation<br>ovided by  | shall be paid<br>chapter five-a,                                      |
| 11<br>12<br>13<br>14<br>15 | The total amount of this appropriate from special revenue fund as prarticle two of the code.  The above appropriation including expenses. | oropriation<br>ovided by<br>udes salar                            | shall be paid<br>chapter five-a,<br>ies and operat-                   |
| 11<br>12<br>13<br>14<br>15 | The total amount of this appropriated two of the code.  The above appropriation including expenses.  There is hereby appropriated         | propriation<br>ovided by<br>ades salar<br>from this               | shall be paid<br>chapter five-a,<br>ies and operat-<br>fund, in addi- |
| 11<br>12<br>13<br>14<br>15 | The total amount of this appropriate from special revenue fund as prarticle two of the code.  The above appropriation including expenses. | propriation<br>ovided by<br>ades salar<br>from this<br>the necess | shall be paid<br>chapter five-a,<br>ies and operat-<br>fund, in addi- |

### 96—Department of Finance and Administration— Information Systems Service Division Fund Acct. No. 8151

| 1 | Personal | Services | <b>\$</b> | \$ | 2,973,543 |
|---|----------|----------|-----------|----|-----------|
|---|----------|----------|-----------|----|-----------|

| 2  | Annual Increment              |              | 46,908       |
|----|-------------------------------|--------------|--------------|
| 3  | Current Expenses              |              | 5,596,344    |
| 4  | Equipment                     |              | 207,000      |
| 5  | Social Security Matching      |              | 213,661      |
| 6  | Public Employees Retirement   |              |              |
| 7  | Matching                      |              | 285,885      |
| 8  | Public Employees Health       |              |              |
| 9  | Insurance                     |              | 358,300      |
|    | -                             |              |              |
| 10 | Total                         | \$           | \$ 9,681,641 |
| 11 | The total amount of this app  | ropriation s | hall be paid |
| 12 | from special revenue fund out | -            | _            |
| 13 | the department of finance and |              | •            |
| 14 | vided by law.                 |              |              |
|    | •                             |              |              |

### 97—Department of Agriculture

### Acct. No. 8180

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1  | Personal Services               | \$           | \$     | 434,694 |
|----|---------------------------------|--------------|--------|---------|
| 2  | Annual Increment                |              |        | 7,128   |
| 3  | Current Expenses                |              |        | 27,414  |
| 4  | Social Security Matching        |              |        | 31,315  |
| 5  | Public Employees Retirement     |              |        |         |
| 6  | Matching                        |              |        | 41,901  |
| 7  | Public Employees Health         |              |        |         |
| 8  | Insurance                       |              |        | 31,000  |
|    |                                 |              |        |         |
| 9  | Total                           | \$ —         | \$     | 573,452 |
| 10 | The total amount of this ap     | propriation  | shall  | be paid |
| 11 | from special revenue fund out   |              |        |         |
| 12 | the department of agriculture a | s provided l | by lav | v.      |

### 98—General John McCausland Memorial Farm

### Acct. No. 8194

| 1 | Uncl  | assif | ied— | -Total | \$ <b>_</b> _ | -     | \$ | 80,000    |
|---|-------|-------|------|--------|---------------|-------|----|-----------|
| 2 | Funds | for   | the  | above  | appropriation | shall | be | disbursed |

### Enr. Com. Sub. for S. B. No. 200] 54

- 3 in accordance with chapter nineteen, article twenty-six
- 4 of the code.

14 by law.

### 99—State Committee of Barbers and Beauticians

#### Acct. No. 8220

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 2<br>3           | Personal Services \$ — Annual Increment — Current Expenses — Equipment —   | \$     | 141,849<br>2,844<br>108,700<br>1,600 |
|------------------|--|--------|--------------------------------------|
| 5                | Total \$ —   | \$     | 254,993                              |
| 6<br>7<br>8<br>9 | The total amount of this appropriation from special revenue fund out of collect the state committee of barbers and beaut vided by law. | ions r | nade by                              |

### 100-Public Service Commission

### Acct. No. 8280

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1   | Personal Services                   | \$  | 54,180     | \$    | 3,499,856* |
|-----|-------------------------------------|-----|------------|-------|------------|
| 2   | Annual Increment                    |     |            |       | 37,620     |
| 3   | Current Expenses                    |     | 22,127     | ,     | 1,287,700  |
| 4   | Equipment                           |     |            |       | 70,500     |
| 5   | Social Security Matching            |     |            |       | 250,887    |
| 6   | Public Employees Retirement         |     |            |       |            |
| 7   | Matching                            |     |            |       | 335,694    |
| 8   | Public Employees Health             |     |            |       |            |
| 9   | Insurance                           |     |            |       | 296,200    |
|     | -                                   |     |            |       |            |
| 10  | Total                               | \$  | 76,307     | \$    | 5,778,457  |
| * I | ncludes salaries of the commissione | rs: | chairman a | ıt \$ | 33,710 and |
| t   | wo members at \$30,210 each per an  | nun | 1          |       |            |
| 11  | The total amount of this ap         | pro | priation s | hall  | be paid    |
| 12  | from special revenue fund out       | of  | collection | s fo  | or special |

13 license fees from public service corporations as provided

- 15 Any unexpended balance remaining in the appropria-
- 16 tion for Headquarters Building Development at the close
- 17 of fiscal year 1984-85 is hereby reappropriated for ex-
- 18 penditure during the fiscal year 1985-86.

### 101—Public Service Commission—Gas Pipeline Division

#### Acct. No. 8285

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1   | Personal Services \$                          | 28,219      | \$<br>162,950* |
|-----|---|-------------|----------------|
| 2   | Annual Increment                              | <del></del> | 973            |
| 3   | Current Expenses                              | 15,841      | 68,600         |
| 4   | Equipment                                     |             | 1,500          |
| 5   | Social Security Matching                      |             | 11,636         |
| 6   | Public Employees Retirement                   |             |                |
| 7   | Matching                                      |             | 15,569         |
| 8   | Public Employees Health                       |             |                |
| 9   | Insurance                                     |             | 14,000         |
| 10  | Total\$                                       | 44,060      | \$<br>275,228  |
| * T | underdan natorion of themen wear-hours of the | 1 505       | <br>           |

- \* Includes salaries of three members at \$1,505 per annum each
- 1 The total amount of this appropriation shall be paid
- 12 from special revenue fund out of receipts collected for
- 13 or by the public service commission pursuant to and in
- 14 the exercise of regulatory authority over pipeline com-
- 15 panies.
- 16 Any unexpended balance remaining in the appropria-
- 17 tion for Headquarters Building Development at the close
- 18 of fiscal year 1984-85 is hereby reappropriated for ex-
- 19 penditure during the fiscal year 1985-86.

### 102—Public Service Commission—Motor Carrier Division

### Acct. No. 8290

| 1 | Personal Services \$     | -      | \$ 1,070,964* |
|---|--------------------------|--------|---------------|
| 2 | Annual Increment         |        | 12,312        |
| 3 | Current Expenses         | 60,000 | 348,000       |
| 4 | Equipment                |        | 5,000         |
| 5 | Social Security Matching |        | 76,755        |

| 6    | Public Employees Retirement  Matching ———————————————————————————————————— |       | 102,701   |
|------|--|-------|-----------|
| 8    | Public Employees Health  |       | 102,101   |
| 9    | Insurance — — —  |       | 94,000    |
| 10   | , ,  | •     | 1,709,732 |
| *Inc | ludes salaries of three members at \$7,525 each per                        | ann   | um.       |
| 11   | The total amount of this appropriation s                                   | hall  | be paid   |
| 12   | from special revenue fund out of receipts                                  | colle | ected for |
| 13   | or by the public service commission pursua                                 | nt t  | o and in  |
| 14   | the exercise of regulatory authority over mo                               | tor ( | carriers. |
| 15   | Any unexpended balance remaining in th                                     | e a   | ppropria- |
| 16   | tion for Headquarters Building Development                                 | at    | the close |
| 17   | of fiscal year 1984-85 is hereby reappropriate                             | d fo  | r expen-  |
| 18   | diture during the fiscal year 1985-86.                                     |       |           |
|      | 103—Public Service Commission—Consumer                                     | 4dv   | ocate     |
|      | Acet. No. 8295   |       |           |
|      | TO BE PAID FROM SPECIAL REVENUE FUNI                                       | )     |           |
| 1    | Salary of Consumer Advocate\$  | \$    | 38,000    |
| 2    | Other Personal Services  | •     | 241,784   |
| 3    | Annual Increment —   |       | 756       |
| 4    | Current Expenses   |       | 289,000   |
| 5    | Equipment  |       | 6,800     |
| 6    | Social Security Matching   |       | 20,186    |
| 7    | Public Employees Retirement  |       |           |
| 8    | Matching   |       | 27,010    |
| 9    | Public Employees Health  |       |           |
| 10   | Insurance ————————————————————————————————————                             |       | 26,400    |
| 11   | Total\$ —  | \$    | 649,936   |
| 12   | The total amount of this appropriation si                                  | hall  | be paid   |
| 13   | from special revenue fund out of collectio                                 |       |           |
| 14   | the public service commission.   |       |           |
|      | 104—Department of Natural Resources  | 3     |           |
|      | Acct. No. 8300   |       |           |
| *    | TO BE PAID FROM SPECIAL REVENUE FUND                                       | )     |           |
| 1    | Personal Services\$ —  | \$    | 3,822,485 |

| 2                               | Annual Increment  |   |               |  | 102,852  |
|---------------------------------|---|---|---------------|--|--|
| 3                               | Current Expenses  |   |               |  | 2,955,794  |
| 4                               | Repairs and Alterations   |   |               |  | 242,630  |
| 5                               | Equipment   |   | -             |  | 451,046  |
| 6                               | Land Purchase and Buildings   |   |               |  | 710,000  |
|                                 |   |   |               |  |  |
| 7                               | Total   | •   |               | •                                      | 8,284,807  |
| 8                               | The total amount of this ap   | _   | -             |  | _  |
| 9                               | from special revenue fund out   |   |               |  |  |
| 10                              | department of natural resource  |   | _             |  |  |
| 11                              | limited to the amounts approp   |   |               |  | or federal   |
| 12                              | funds received and special fund   |   |               |  |  |
| 13                              | Any unexpended balances ren   |   |               |  |  |
| 14<br>15                        | priation item Land Purchase a of fiscal year 1984-85 and avail  |   |               |  |  |
| 16                              | ment and land purchase purpos   |   |               |  |  |
| 17                              | ated for expenditure in fiscal y  |   |               |  |  |
| 18                              | ance with chapter twenty, artic   |   |               |  |  |
| 19                              | of the code.  |   | · · · · · · · |  | 111109 10011   |
|                                 | 105 D   |   |               |  |  |
|                                 |   | 1   | . Tan am      | antion                                 | Too.   |
|                                 | 105—Department of Public Saf  | _   | ı—Insp        | ection                                 | Fees   |
|                                 | Acct. No. 83  | _   | ı—Insp        | ection                                 | Fees   |
|                                 | -   | 50  |               |  | Fees   |
| 1                               | Acct. No. 83  | 50<br>RE  | VENUE         |  | Fees<br>434,516  |
| 1<br>2                          | Acct. No. 838   | 50<br>REV   | VENUE         | FUND                                   |  |
|                                 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services  Annual Increment  Current Expenses   | 50<br>REV<br>\$   | VENUE         | FUND                                   | 434,516<br>1,296<br>188,124  |
| 2<br>3<br>4                     | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services  Annual Increment  Current Expenses  Repairs and Alterations  | 50<br>REV<br>\$   | VENUE         | FUND                                   | 434,516<br>1,296<br>188,124<br>1,000                                   |
| 2                               | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services  Annual Increment  Current Expenses   | 50<br>REV<br>\$   | VENUE         | FUND                                   | 434,516<br>1,296<br>188,124  |
| 2<br>3<br>4<br>5                | Acct. No. 838  TO BE PAID FROM SPECIAL  Personal Services  Annual Increment  Current Expenses  Repairs and Alterations  Equipment   | 50<br>REV   | VENUE         | FUND<br>\$                             | 434,516<br>1,296<br>188,124<br>1,000<br>12,000                         |
| 2<br>3<br>4<br>5                | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  | 50<br>RE <sup>1</sup>   | VENUE         | ************************************** | 434,516<br>1,296<br>188,124<br>1,000<br>12,000                         |
| 2<br>3<br>4<br>5<br>6<br>7      | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total The total amount of this ap  | 50<br>REV   | VENUE         | FUND<br>\$<br>                         | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5                | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total The total amount of this ap from special revenue fund out  | 50  REV   | VENUE         | FUND<br>\$<br>                         | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  The total amount of this ap from special revenue fund out spection stickers as provided by  | 50  REV   | VENUE         | \$ pn shal                             | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  The total amount of this ap from special revenue fund out spection stickers as provided b  106—Department of Pu                                   | s of bli  | VENUE         | FUND \$ on shall collected ty—         | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  The total amount of this ap from special revenue fund out spection stickers as provided b  106—Department of Pu Drunk Driving Preve               | 50 REV  | VENUE         | FUND \$ on shall collected ty—         | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  The total amount of this ap from special revenue fund out spection stickers as provided b  106—Department of Pu Drunk Driving Preve Acct. No. 833 | sprosprosprosprosprosprosprosprosprospro  | venue         | FUND \$ on shal collecte ty— nd        | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | Acct. No. 833  TO BE PAID FROM SPECIAL  Personal Services Annual Increment Current Expenses Repairs and Alterations Equipment  Total  The total amount of this ap from special revenue fund out spection stickers as provided b  106—Department of Pu Drunk Driving Preve               | \$ properties of the second sec | venue         | FUND  \$ on shall collected ty— nd     | 434,516<br>1,296<br>188,124<br>1,000<br>12,000<br>636,936<br>I be paid |

| 2   | Equipment                           |   | 5,000  |
|-----|-------------------------------------|---|--|
| 3   | Total                               |   | \$ 600,000   |
| 4   |                                     |   | n shall be paid  |
| 5   |                                     |   | -  |
| 6   | suant to chapter eleven,            | article fifteen,  | section nine-a   |
| 7   |                                     |   | revolving fund   |
| 8   | account in the state treasu         | ry.   |  |
|     | 107—Departmen                       | nt of Banking   |  |
|     | Acct. No                            | o. 83 <b>9</b> 5  |  |
|     | TO BE PAID FROM SPEC                | CIAL REVENUE F  | UND  |
| 1   | Personal Services                   | <b></b> \$ —  | \$ 646,651*  |
| 2   |                                     |   | 5,472  |
| 3   |                                     |   | 610,586  |
| 4   | Equipment                           |   | 6,000  |
| 5   | Total                               | \$  | \$ 1,268,709   |
| * I | ncludes salary of the commission    | ner at \$36,500 pe  | r annum  |
|     | 108—Crime Vict                      | im Reparation   |  |
|     | Acct. No                            | o. 8412   |  |
|     | TO BE PAID FROM SPE                 | CIAL REVENUE F  | UND  |
| 1   | Personal Services                   | \$ —  | \$ 120,750   |
| 2   |                                     | •   | 27,000   |
| 3   | <del>-</del>                        |   | 8,000  |
| 4   | Total                               | <u> </u>  | \$ 155,750   |
|     |                                     | ·   | • •  |
| 6   | and administrative costs.           | to be expended  | a for court costs  |
|     | 109—State Health Departm            | nent—Hospital   | . Servic <b>e</b> s  |
|     | Revenue Account                     | (Special Fund   | ) ,  |
|     | (Capital Improvement, Rea           | novation and C  | Operation)   |
|     | Acct. No                            | o. 8500   |  |
|     | TO BE PAID FROM SPEC                | CIAL REVENUE F  | UND .  |
| 1   | Administrative                      | \$* —   | \$ 109,500   |
|     | 3 4 5 6 7 8 1 2 3 4 5 6 1 2 3 4 5 6 | Total The total amount of thi from special revenue funds suant to chapter eleven, and sixteen of the code ar account in the state treasu  107—Departmen Acct. No TO BE PAID FROM SPE Personal Services Annual Increment Current Expenses Equipment Total Total To BE PAID FROM SPE Personal Services Current Expenses Current Expenses Total Total To BE PAID FROM SPE Total These funds are intended and administrative costs.  109—State Health Department Revenue Account (Capital Improvement, Revenue Account) | Total \$ —  The total amount of this appropriation from special revenue funds out of receipt suant to chapter eleven, article fifteen, and sixteen of the code and paid into a account in the state treasury.  107—Department of Banking Acct. No. 8395  TO BE PAID FROM SPECIAL REVENUE F  1 Personal Services \$ — 2 Annual Increment — 3 Current Expenses — 4 Equipment —  5 Total \$ —  * Includes salary of the commissioner at \$36,500 per 108—Crime Victim Reparation Acct. No. 8412  TO BE PAID FROM SPECIAL REVENUE F  1 Personal Services — \$ — 2 Current Expenses — 3 Equipment — 4  Total \$ — 5 These funds are intended to be expended and administrative costs.  109—State Health Department—Hospital Revenue Account (Special Fund (Capital Improvement, Renovation and Capital Improvement, Renovatio |

|    | Personal Services           |            | (71,650)                                 |
|----|-----------------------------|------------|--|
|    | Current Expenses            |            | (37,850)                                 |
| 2  | Colin Anderson Center—      |            |  |
| 3  | West Virginia Behavioral    |            |  |
| 4  | Health Care Delivery        |            |  |
| 5  | System Plan Capital         |            |  |
| 6  | Outlay and Renovations      |            | 400,000                                  |
| 7  | Contingency for Repairs and |            | en e |
| 8  | Alterations, Equipment,     |            |  |
| 9  | Emergency Services and      |            |  |
| 10 | Miscellaneous               |            | 500,000                                  |
| 11 | Adolescent Group Home—      |            |  |
| 12 | West Virginia Behavioral    |            |  |
| 13 | Health Care Delivery        |            |  |
| 14 | System Plan Capital         |            |  |
| 15 | Outlay and Renovations      | garantee . | 300,000                                  |
| 16 | Greenbrier Center—Capital   |            |  |
| 17 | Outlay and Renovations for  |            |  |
| 18 | Certification, Life Safety  |            |  |
| 19 | and Energy Conservation     |            | 660,000                                  |
| 20 | DD and Chronic Mentally III |            |  |
| 21 | Group Homes—West Virginia   |            |  |
| 22 | Behavorial Health Care      |            |  |
| 23 | Delivery System Plan        |            |  |
| 24 | Capital Outlay and          |            |  |
| 25 | Renovations                 |            | 1,111,000                                |
| 26 | Welch Emergency Hospital—   |            |  |
| 27 | Contingency for Operating   |            |  |
| 28 | and Miscellaneous           | -          | 2,000,000                                |
| 29 | Contingency for Repairs and |            |  |
| 30 | Alterations, Equipment,     |            |  |
| 31 | Emergency Services and      |            |  |
| 32 | Miscellaneous               |            | 500,000                                  |
| 33 | DD and Chronic Mentally Ill |            |  |
| 34 | Group Homes—West Virginia   |            |  |
| 35 | Behavioral Health Care      |            |  |
| 36 | Delivery System Plan        |            |  |
| 37 | Capital Outlay and          |            |  |
| 38 | Renovations                 |            | 2,000,000                                |
| 39 | Hopemont Hospital—Capital   |            |  |
| 40 | Outlay and Renovations for  |            |  |
|    |                             |            |  |

| 41<br>42  | Certification, Life Safety and Energy Conservation |  | 577,000       |
|-----------|--|--|---------------|
| 43        | Lakin Hospital—Capital                             |  | 011,000       |
| 44        | Outlay and Renovations for                         |  |               |
| 45        | Certification, Life Safety                         |  |               |
| 46        | and Energy Conservation                            | Additional   | 30,000        |
| 47        | Denmar Hospital—Capital                            |  | 30,000        |
| 48        | Outlay and Renovations for                         |  |               |
| 49        | Certification, Life Safety                         |  |               |
| 50        | and Energy Conservation                            |  | 185,000       |
| 51        | Pinecrest Hospital—Capital                         |  | ,             |
| <b>52</b> | Outlay and Renovations for                         |  |               |
| 53        | Certification, Life Safety                         |  |               |
| 54        | and Energy Conservation                            | Name of the last o | 55,000        |
| 55        | Huntington Hospital—Capital                        |  | ,             |
| 56        | Outlay and Renovations                             |  | 75,000        |
| 57        | Fairmont Emergency Hospital—                       |  | ,             |
| 58        | Capital Outlay and                                 |  |               |
| 59        | Renovations  | -  | 37,000        |
| 60        | Huntington Hospital—West                           |  |               |
| 61        | Virginia Behavioral                                |  |               |
| 62        | Health Care Delivery                               |  |               |
| 63        | System Plan Capital                                |  |               |
| 64        | Outlay and Renovations                             |  | 1,300,000     |
| 65        | Total \$   | -  | \$ 9,839,500  |
| 66        | The total amount of this approp                    | priation s   | shall be paid |
| 67        | from the hospital services revenue                 |  |               |
| 68        | created in chapter sixteen, article                |  |               |
| 69        | of the code.                                       |  |               |
| 70        | Projects are to be paid on a cash                  | hasis and  | l made avail- |
| 71        | able from the date of passage. I                   |  |               |
| 72        | this appropiration are to begin as for             |  |               |
| 73        | in the special fund. Projects are                  |  |               |
| 74        | order of priority herein, except im                |  |               |
| 75        | to exceed ten per cent of each a                   | -  | •             |
| 76        | made available from the date of p                  |  | <b>,</b>      |
| 77        | Any unexpended balances remains                    | _  | the close of  |
| 78        | fiscal year 1984-85 for the prior-appr             | _  |               |
| 79        | forward items of this account are                  | _  |               |

- 80 for expenditure in the fiscal year 1985-86, except for the
- 81 following: Acct. No. 8500-05 (fiscal year 1982), 8500-14
- 82 (fiscal year 1982), 8500-15 (fiscal year 1982) and 8500-20
- 83 (fiscal year 1984).

### 110—Health Care Cost Review Authority

### Acct. No. 8510

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1<br>2<br>3<br>4 | Personal Services Annual Increment Current Expenses Equipment |              | 96,695<br>756<br>166,730<br>— | \$   | 625,792<br>3,168<br>486,919<br>25,143 |
|------------------|---|--------------|-------------------------------|------|---------------------------------------|
| 5                | Total   | \$           | 264,181                       | \$   | 1,141,022                             |
| 6                | The above appropriation item                                  | ıs           | are to be                     | exp  | ended in                              |
| 7                | accordance with and pursuant to                               | t            | he provisio                   | ns o | of chapter                            |
| 8                | sixteen, article twenty-nine-b o                              | $\mathbf{f}$ | the code a                    | nd   | from the                              |
| 9                | special revolving fund designate                              | ed           | health car                    | e co | st review                             |
| 10               | fund.   |              |                               |      |                                       |

### 111—West Virginia Hospital Finance Authority

### Acct. No. 8525

#### TO BE PAID FROM SPECIAL REVENUE FUND

1 Unclassified—Total \$ — \$ 1,000
2 The total amount of this appropriation shall be paid
3 from special revenue fund out of fees and collections as
4 provided by chapter sixteen, article twenty-nine-a of the
5 code.
6 Special funds in excess of the amount herein appropri7 ated may be made available by budget amendments upon
8 request of the commissioner of finance and administra9 tion and the approval of the governor.

### 112—Geological and Economic Survey

#### Acct. No. 8589

- 1 Unclassified—Total \_\_\_\_\_\$ \$ 40,000
- 2 The above appropriation shall be used in accordance

3 with chapter twenty-nine, article two, section four of the

### 4 code.

### 113—Board of Regents—

### Special Capital Improvement Fund

#### Acct. No. 8830

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1 | Debt Service              | \$ —                 | \$     | 545,000  |
|---|---------------------------|----------------------|--------|----------|
| 2 | The total amount of t     | this appropriation   | shall  | be paid  |
| 3 | from the special capital  | l improvement fu     | nd cr  | eated in |
| 4 | chapter eighteen, article | twenty-four, section | on fou | r of the |
| 5 | code.                     |                      |        |          |

# 114—Board of Regents—State System Registration Fee— Special Capital Improvement Fund (Capital Improvement and Bond Retirement Fund)

### Acct. No. 8835

| 1                                | Debt Service\$ — \$ 2,385,000  |
|----------------------------------|--|
| 2                                | Capital Building Repairs and   |
| 3                                | Alterations 4,500,000  |
| 4                                | (Supplements Operating Budget  |
| 5                                | at College and Universities)   |
| 6                                | Miscellaneous Campus Develop-  |
| 7                                | ment Projects  |
|                                  |  |
| 8                                | Total \$ - \$ 8,285,000  |
|                                  |  |
| 9                                | The total amount of this appropriation shall be paid   |
| 9<br>10                          | The total amount of this appropriation shall be paid<br>from the special capital improvement fund created by   |
| -                                |  |
| 10                               | from the special capital improvement fund created by   |
| 10<br>11                         | from the special capital improvement fund created by chapter eighteen, article twenty-four, section four of the  |
| 10<br>11<br>12                   | from the special capital improvement fund created by<br>chapter eighteen, article twenty-four, section four of the<br>code. Projects are to be paid on a cash basis and made   |
| 10<br>11<br>12<br>13             | from the special capital improvement fund created by chapter eighteen, article twenty-four, section four of the code. Projects are to be paid on a cash basis and made available from the date of passage.   |
| 10<br>11<br>12<br>13<br>14       | from the special capital improvement fund created by chapter eighteen, article twenty-four, section four of the code. Projects are to be paid on a cash basis and made available from the date of passage.  Any unexpended balances remaining in prior years'  |
| 10<br>11<br>12<br>13<br>14<br>15 | from the special capital improvement fund created by chapter eighteen, article twenty-four, section four of the code. Projects are to be paid on a cash basis and made available from the date of passage.  Any unexpended balances remaining in prior years' and 1984-85 appropriations at the close of the fiscal year |

# 115—Board of Regents—Special Capital Improvement Fund Acct. No. 8840

#### TO BE PAID FROM SPECIAL REVENUE FUND

| 1 | Debt Service                | \$ —            | \$ 1,640,000    |
|---|-----------------------------|-----------------|-----------------|
| 2 | The total amount of this    | appropriation   | shall be paid   |
| 3 | from the nonrevolving speci | al capital impi | covement fund   |
| 4 | created by chapter eighteen | , article twent | y-four, section |
| 5 | four of the code            |                 |                 |

### 116—Board of Regents—State System Registration Fee—

### Revenue Bond Construction Fund

#### Acct. No. 8845

#### TO BE PAID FROM SPECIAL REVENUE FUND

- 1 Any unexpended balances remaining in prior years'
- 2 and 1984-85 appropriations are hereby reappropriated for
- 3 expenditure during fiscal year 1985-86.

### 117—Board of Regents—State System Tuition Fee—

Special Capital Improvement Fund

(Capital Improvement and Bond Retirement Fund)

#### Acct. No. 8855

| 1  | Debt Service\$                | \$<br>3,830,000 |
|----|-------------------------------|-----------------|
| 2  | Building and Campus Renewal   | <br>9,000,000   |
| 3  | Planning Fund                 | <br>1,000,000   |
| 4  | (To be used for project plan- |                 |
| 5  | ning and design)              |                 |
| 6  | West Virginia University      |                 |
| 7  | Campus Development            | <br>3,700,000   |
| 8  | (Medical Center Chiller       |                 |
| 9  | Replacement)                  | <br>2.          |
| 10 | Marshall University           | 2,000,000       |
| 11 | (Fine Arts Center             |                 |
| 12 | Experimental Theatre)         |                 |

### 118—Board of Regents—State System Tuition Fee—

### Revenue Bond Construction Fund

### Acct. No. 8860

| 1  | West Virginia University       |     |       |  |
|----|--------------------------------|-----|-------|--|
| 2  | Engineering Research Center    |     |       |  |
| 3  | (Phase I)                      |     |       | \$ 9,000,000   |
| 4  | College of Mineral and         |     |       |  |
| 5  | Energy Resources Building      |     |       | 10,200,000   |
| 6  | College of Business and        |     |       |  |
| 7  | Economics                      |     |       | 8,250,000  |
| 8  | Marshall University            |     |       |  |
| 9  | Fine Arts Facility             | -   | -     | 10,400,000   |
| 10 | Glenville State College        |     |       |  |
| 11 | Art and Music Building         |     |       | 4,000,000  |
| 12 | Shepherd College               |     |       |  |
| 13 | Health and Physical            |     |       |  |
| 14 | Education Building             |     |       | 9,000,000  |
| 15 | WV Institute of Technology     |     |       |  |
| 16 | Science Laboratory             |     |       |  |
| 17 | Facilities                     |     |       | 8,500,000  |
| 18 | West Virginia State College    |     |       |  |
| 19 | Science Laboratory             |     |       |  |
| 20 | Facilities                     |     |       | 7,000,000  |
| 21 | Parkersburg Community          |     |       |  |
| 22 | College Building Addition      |     |       | 2,500,000  |
| 23 | Southern WV Community          |     |       |  |
| 24 | College Logan Building         |     |       |  |
| 25 | Addition                       |     |       | 2,500,000  |
| 26 | WV College of Graduate Studies | S   |       |  |
| 27 | Instructional Telecommuni-     |     | .*    |  |
| 28 | cations System                 |     |       | 650,000  |
| 29 | Potomac State College          |     |       | The state of the s |
| 30 | Physical Education             |     |       |  |
| 31 | Building                       |     |       | 1,000,000  |
|    |                                |     |       |  |
| 32 | Total                          | \$  |       | \$ 73,000,000  |
| 33 | The total amount of this ap    | pro | priat | ion shall be paid  |

34 from the sale of revenue bonds pursuant to the provisions

35 of chapter eighteen, article twelve-b of the code

### 119-Workers' Compensation Commissioner

### Acct. No. 9000

### TO BE PAID FROM WORKERS' COMPENSATION FUND

| 1   | Personal Services                | \$  |        | \$     | 8,188,343  |
|-----|----------------------------------|-----|--------|--------|------------|
| 2.  | Annual Increment                 |     |        |        | 102,636    |
| . 3 | Current Expensse                 |     |        |        | 5,148,689  |
| 4   | Equipment                        |     |        |        | 234,450    |
| 5   | Social Security Matching         |     |        |        | 585,353    |
| 6   | Public Employee Retirement       |     |        |        |            |
| 7   | Matching                         | _   |        |        | 783,219    |
| 8   | Public Employees Health          |     |        |        |            |
| 9   | Insurance                        |     |        |        | 774,927    |
| 10  | Employees Excess Liability Fund  | ľ   |        |        | 558,405    |
|     | Personal Services                |     |        |        | (127,337)  |
|     | Annual Increment                 | -   |        |        | (540)      |
|     | Current Expenses                 |     |        |        | (369,586)  |
|     | Equipment                        |     |        |        | (21,850)   |
|     | Social Security Matching         |     | •      |        | (9,021)    |
|     | Public Employees Retire-         |     |        |        |            |
|     | ment Matching                    |     | _      |        | (12,071)   |
|     | Public Employees Health          |     |        |        |            |
|     | Insurance                        |     | _      |        | (18,000)   |
| 11  | Total                            | \$  |        | \$     | 16,376,022 |
| 12  | There is hereby authorized to    | -   |        |        |            |
| 13  | appropriation for Current Expe   |     |        |        |            |
| 14  | sary for the premiums on bonds   |     |        |        |            |
| 15  | surer as bond custodian for the  |     |        |        |            |
| 16  | ers' compensation fund. This sur |     |        |        |            |
| 17  | the board of insurance.          | '   |        |        |            |
| *   |                                  | _   | _      |        |            |
| 120 | —West Virginia Alcohol Beverag   | e ( | contro | t Comm | ussioner   |

### -West Virginia Alcohol Beverage Control Commissioner

### Acct. No. 9270

| 1 | Personal Services | \$<br><del></del> | \$<br>9,283,283 |
|---|-------------------|-------------------|-----------------|
| 2 | Annual Increment  |                   | 200,556         |

| 3  | Current Expenses                    |             | 5,771,157       |
|----|-------------------------------------|-------------|-----------------|
| 4  | Repairs and Alterations             |             | 72,800          |
| 5  | Equipment                           |             | 109,000         |
| 6  | Social Security Matching            |             | 667,402         |
| 7  | Public Employees Retirement         |             |                 |
| 8  | Matching                            |             | 893,002         |
| 9  | Public Employees Health             |             |                 |
| 10 | Insurance                           |             | 1,220,000       |
|    | · .                                 |             |                 |
| 11 | Total                               | \$          | \$ 18,217,200   |
| 12 | The total amount of this app        | ropriation  | shall be paid   |
| 13 | from special revenue fund out or    | f liquor re | venues.         |
| 14 | The above appropriations inclu      | de the sala | ry of the com-  |
| 15 | missioner, salaries of store person | nnel and st | ore inspectors, |
| 16 | store operating expenses and e      |             | -               |
| 17 | expenses and equipment of adm       |             |                 |
| 18 | There is hereby appropriated:       | from liquo  | r revenues, in  |
| 19 | addition to the appropriation, th   | ne necessar | ry amount for   |

# 121—West Virginia University—Medical School (WV Code Chapter 18)

20 the purchase of liquor as provided by law.

### Acct. No. 9280

#### TO BE PAID FROM MEDICAL SCHOOL FUND

| 1  | Personal Services \$ —                         | \$ 8,071,000  |
|----|--|---------------|
| 2  | Current Expenses — —                           | 3,837,000     |
| 3  | Repairs and Alterations                        | 774,000       |
| 4  | Equipment                                      | 797,000       |
| 5  | WVU Family Practice                            |               |
| 6  | Program  | 432,000       |
| 7  | Capital Outlay                                 | 1,000,000     |
|    |  |               |
| 8  | Total \$ —                                     | \$ 14,911,000 |
| 9  | Any unexpended balances remaining in the       | ne appropria- |
| 10 | tion for Capital Outlay and in the 1984-85 a   | appropriation |
| 11 | for the West Virginia University-Medical (     | ,             |
| 12 | close of the fiscal year 1984-85 are hereby re | appropriated  |
| 13 | for expenditure during the fiscal year 1985-86 | 3.            |

- 1 Sec. 5. Awards for claims against the state.—There
- 2 is hereby appropriated, for the remainder of the fiscal
- 3 year 1984-85 and to remain in effect until June 30, 1986,
- 4 from the fund as designated, in the amounts as specified,
- 5 and for the claimants as named in Enrolled Committee
- 6 Substitute for House Bill No. 1567, acts, legislature, reg-
- 7 ular session, 1985—crime victim reparation fund of \$182,-
- 8 656.60 for payment of claims against the state.
- 9 There are hereby appropriated, for the remainder of
- 10 the fiscal year 1984-85 and to remain in effect until June
- 11 30, 1986, from the funds as designated, in the amounts as
- 2 specified, and for the claimants as named in Enrolled
- specified, and for the claimants as named in Enrolled
- 13 Committee Substitute for House Bill No. 1568 and No.
- 14 1569, acts, legislature, regular session, 1985—total gen-
- 15 eral revenue funds of \$213,065.76, state road funds of
- 16 \$1,794,209.71, special revenue funds of \$15,935.28 and fede-
- 17 ral funds of \$5,904.35 for payments of claims against the
- 18 state. The total of general revenue funds above does not
- 19 include payment from the Supreme Court—General Judi-
- 20 cial, Acct. No. 1110, specifically made payable from the
- 21 appropriation for the current fiscal year 1984-85.
- 1 Sec. 6. Appropriation from surplus revenue. The fel-
- 2 lowing item is hereby appropriated from the state fund,
- general revenue, and is to be available for expenditure
- 4 during the fiscal year 1985-86 out of surplus funds only,
- 5 subject to the terms and conditions set forth in this sec-
- 6 t<del>ion.</del>
- 7 It is the intent and mandate of this legislature that the
- 8 following appropriation made by this section shall be
- 9 payable only from the surplus accrued as of June 30, 1985.
- 10 In the event that the surplus revenues as of June 30,
- 11 1985, are not sufficient to meet all of the appropriation
- 12 made by this section, then the appropriation shall be
- 13 a<del>vailable only to the extent of the total actual surplus</del>
- 14 accrued as of June 30, 1985.

#### 122 State Department of Education State Aid to Schools

Acet. No. 2050

Salary Equalization Total

<del>\_\$ 7,000,000</del>0,000000° (lam)

amfr

| 1<br>2<br>3<br>4<br>5<br>6<br>7 | provided, there are hereby appropriated the following amounts, as itemized, for expenditure during the fiscal year one thousand nine hundred eighty-five to supplement the 1984-85 appropriations and to be available for |
|---------------------------------|---|
|                                 | 123—Office of Economic and Community Development  |
|                                 | Acct. No. 1210  |
| 1                               | National Youth Science Camp\$ — 0—  |
|                                 | 124—State Lottery Commission  |
|                                 | Acct. No. 1216  |
| 1                               | Unclassified—Total \$ - \$ 250,000  |
|                                 | 125—Governor's Office—Civil Contingent Fund   |
|                                 | Acct. No. 1240  |
| 1                               | Unclassified—Total\$ — \$ —0—   |
|                                 | 126—State Board of Insurance  |
|                                 | Acet. No. 2250  |
| 1<br>2                          | Premiums, Claims and Other Expenses—Total \$ — \$ —0—   |
|                                 | 127—Department of Corrections—Correctional Units  |
|                                 | Acct. No. 3770  |
| 1<br>2                          | Capital Outlay—Industrial Home for Youth—Total \$ — \$ —0—  |
|                                 | 128—Department of Human Services  |
|                                 | Acct. No. 4050  |
| 1                               | Public Assistance Grants \$   |

| . 1    | 29—State Board of Education—Rehabilitation Division    |
|--------|--|
| **     | Acct. No. 4405   |
| 1      | Capital Outlay—  |
| 2      | Roof Replacement \$\$ = 0-                             |
|        |  |
|        | 130—Department of Employment Security                  |
|        | Acct. No. 4510   |
| 1      | Interest Assessment—Total\$ —0—                        |
| 2      | The above appropriation is intended to pay the federal |
| 3      | government interest due on loan advances made to the   |
| 4      | state of West Virginia, for payment of unemployment    |
| 5      | compensation benefits.                                 |
|        | 131—West Virginia Public Legal Services Council        |
|        | Acct. No. 5900   |
| 1      | Appointed Council Fees \$ - \$ 627,000                 |
| 1      | Sec. 8. Appropriations from revenue sharing trust      |
| 2      | fund.—The following items are hereby appropriated from |
| 3      | the revenue sharing trust fund to be available for ex- |
| 4      | penditure from date of passage.                        |
|        | 132—Department of Culture and History                  |
|        | Acct. No. 9750   |
| 4      |  |
| 1<br>2 | Oglebay Park-Lights \$ 75,000<br>Farm Museum 50,000    |
| 3      | Delf Norna 50,000                                      |
| U      | 50,000   |
|        | 133—Department of Agriculture                          |
|        | Acct. No. 9771   |
| 1,     | General John McCausland Farm \$ 10,000                 |
|        | 134—Department of Human Services                       |
|        | Acct. No. 9777   |
| 1      | Juvenile Detention Center - Wheeling \$ 350,000        |

### 135—Office of Economic and Community Development Acct. No. 9792 1 Airport Matching \$ -0-2 Milton Volunteer Fire Station 40,000 136—Department of Finance and Administration Acct. No. 9793 Building Repairs—Total \_\_\_\_\_\$ 587,329 1 Sec. 9. Reappropriations.—Any unexpended balances under Title II, Section I, remaining at the close of the 3 fiscal year 1984-85 in Acct. No. 4201-18, Reimbursement to Community Mental Health and Mental Retardation 5 Centers, are hereby reappropriated for expenditure during fiscal year 1985-86. 1 Sec. 10. Reappropriations—revenue sharing trust fund. -Any unexpended balances to appropriations made by the 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 4 1983 and 1984 budget acts and any supplementary trans-5 fers or redesignation made by the above listed budget acts for revenue sharing trust fund at the close of the fiscal year 1984-85 are hereby reappropriated for expenditure 8 during the fiscal year 1985-86, with the exception of Acct. No. 9720-05 (fiscal year 1974), 9771-14 (fiscal year 10 1981), 9790-01 (fiscal year 1984), 9725-34 (fiscal year 1975), 11 9725-48 (fiscal year 1975), 9725-54 (fiscal year 1980), 9725-12 42 (fiscal year 1977), 9725-57 (fiscal year 1981) and 9771-17 13 (fiscal year 1981), which shall expire June 30, 1985. 1 Sec. 11. Appropriation from federal block grants.—The following items are hereby appropriated from federal block grants and to be available for expenditure during the fiscal year 1985-86. 137—Office of Economic and Community Development— Community Development Acct. No. 8029 TO BE PAID FROM FEDERAL FUNDS

1 Personal Services \$

129,255

| Enr. Com | . Sub. fo | or S. B. N | Vo. 200] | 72 |
|----------|-----------|------------|----------|----|
|          |           |            |          |    |

| 2 Annual Increment  | 1,287  |
|---|--|
| 3 Current Expenses  | 198,172  |
| 4 Equipment   | 3,277  |
| 5 To Local Entities   | 16,772,700                                     |
| 6 Total   | \$ 17,104,691                                  |
| 138—Office of Economic and Community Deve   | lopment—                                       |
| Job Partnership Training Act  | 1  |
| Acct. No. 8030  |  |
| TO BE PAID FROM FEDERAL FUNDS   |  |
| 1 Personal Services   | \$ 1,169,918                                   |
| 2 Annual Increment  |  |
| 3 Current Expenses  | -  |
| 4 Equipment   |  |
| 5 To Local Entities   |  |
| 6 Transfer to State   |  |
| 7 Spending Units  | 8,238,264                                      |
|   |  |
| 8 Total   | \$ 36,104,061                                  |
| 139—Office of Economic and Community Deve<br>Community Service  |  |
| 139—Office of Economic and Community Deve   |  |
| 139—Office of Economic and Community Deve<br>Community Service  |  |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services  | lopment—<br>\$ 102,161                         |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services  2 Annual Increment  | lopment—<br>\$ 102,161<br>972                  |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses  | \$ 102,161<br>972<br>102,093                   |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses 4 Equipment  | \$ 102,161<br>\$ 972<br>102,093<br>2,000       |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses  | \$ 102,161<br>972<br>102,093<br>2,000          |
| 139—Office of Economic and Community Deve  Community Service  Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses 4 Equipment  | \$ 102,161<br>\$ 102,093<br>2,000<br>3,834,023 |
| 139—Office of Economic and Community Deve  Community Service Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses 4 Equipment 5 To Local Entities  6 Total  | \$ 102,161                                     |
| 139—Office of Economic and Community Deve  Community Service Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses 4 Equipment 5 To Local Entities   | \$ 102,161                                     |
| 139—Office of Economic and Community Deve  Community Service Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  1 Personal Services 2 Annual Increment 3 Current Expenses 4 Equipment 5 To Local Entities  6 Total  140—Office of Economic and Community Deve         | \$ 102,161                                     |
| 139—Office of Economic and Community Deve  Community Service Acct. No. 8031  TO BE PAID FROM FEDERAL FUNDS  Personal Services Annual Increment Current Expenses Equipment To Local Entities  Total  140—Office of Economic and Community Devel Justice Assistance | \$ 102,161                                     |

### 141—State Department of Education—Education Grant

### Acct. No. 8242

| TO BE PAID FROM FEDERAL FU           | NDS           |        |
|--------------------------------------|---------------|--------|
| 1 Personal Services                  | \$ 9          | 00,872 |
| 2 Annual Increment                   |               | 15,084 |
| 3 Current Expenses                   |               | 51,997 |
| 4 Repairs and Alterations            |               | 100    |
| 5 To Local Entities                  |               | 87,520 |
| 6 Total                              | \$ 36,2       | 55,573 |
| 142—State Health Department—Maternal | and Child H   | ealth  |
| Acet. No. 8502                       |               |        |
| TO BE PAID FROM FEDERAL FU           | NDS           |        |
| 1 Personal Services                  | \$ 7          | 16,041 |
| 2 Annual Increment                   |               | 8,604  |
| 3 Current Expenses                   | 6,2           | 60,046 |
| 4 Equipment                          |               | 62,007 |
| 5 Total                              | \$ 7,0        | 46,698 |
| 143—State Health Department—Alcohol, | Doma Ahusa    | and    |
| Mental Health                        | Drug 110use   | una    |
| Acct. No. 8503                       |               |        |
| TO BE PAID FROM FEDERAL FU           | NDS           |        |
| 1 Personal Services                  | \$ 3          | 81,899 |
| 2 Annual Increment                   |               | 2,736  |
| 3 Current Expenses                   | 5,0           | 06,287 |
| 4 Equipment                          |               | 30,000 |
| 5 Total                              | \$ 5,4        | 20,922 |
| 144—State Health Department—Preve    | entive Health |        |
| Acct. No. 8506                       |               |        |
| 11000 1101 0000                      |               |        |

1 Personal Services \$

335,840

| 2 Annual Increment 3,6 3 Current Expenses 1,070,7 4 Equipment 16,3   |  |
|--|--|
| 5 Total \$ 1,426,0   | )24  |
| 145—Department of Human Services—Energy Assistance   |  |
| Acet. No. 9147   |  |
| TO BE PAID FROM FEDERAL FUNDS  |  |
| 1 Personal Services\$ 1,154,92 Annual Increment45,03 Current Expenses20,500,04 Transfer to State Spending Units—0  | )86<br>)00                                       |
| 5 Total \$ 21,700,6  | 000  |
| Acct. No. 9161  TO BE PAID FROM FEDERAL FUNDS  | .0.5   |
| 1 Personal Services \$ 8,970,2<br>2 Annual Increment 202,2   |  |
| 3 Current Expenses 13,727,5  |  |
| 4 Equipment 100,0  |  |
| 5 Total \$ 23,000,0  | 000  |
| 1 Sec. 12. Special revenue appropriations.—There is her  | re-  |
| 2 by appropriated for expenditure during the fiscal yes one thousand nine hundred eighty-six appropriation 4 made by general law from special revenue which are not paid into the state fund as general revenue under the provisions of chapter twelve, article two, section two of the code: Provided, That none of the moneys so appropriate by this section shall be available for expenditure excess in compliance with and in conformity to the provisions chapter twelve, articles two and three and chapter five article two of the code, unless the spending unit had filed with the state director of the budget, the state are | ns<br>not<br>co-<br>he<br>ed<br>ept<br>of<br>-a, |

- 15 (a) An estimate of the amount and sources of all rev-16 enues accruing to such funds;
- 17 (b) A detailed expenditure schedule showing for what 18 purposes the fund is to be expended.
- Sec. 13. State improvement fund appropriations.—Bequests or donations of nonpublic funds received by the governor on behalf of the state during the fiscal year one thousand nine hundred eighty-six, for the purpose of making studies and recommendations relative to improvements of the administration and management of spending units in the executive branch of state government, shall be deposited in the state treasury in a separate account therein designated state improvement fund.
- 10 There is hereby appropriated all moneys so deposited 11 during the fiscal year one thousand nine hundred eighty-12 six, to be expended as authorized by the governor, for 13 such studies and recommendations which may encompass 14 any problems of organization, procedures, systems, func-15 tions, powers or duties of a state spending unit in the ex-16 ecutive branch, or the betterment of the economic, social, educational, health and general welfare of the state or its 18 citizens.
- Sec. 14. Specific funds and collection accounts.— A fund or collection account, which by law is dedicated to a specific use, is hereby appropriated in sufficient amount to meet all lawful demands upon the fund or collection account and shall be expended according to the provisions of chapter twelve, article three of the code.
- Sec. 15. Appropriations for refunding erroneous payment.—Money that has been erroneously paid into the state treasury is hereby appropriated out of the fund into which it was paid, for refund to the proper person.
- When the officer authorized by law to collect money for the state finds that a sum has been erroneously paid, he shall issue his requisition upon the auditor for the refund-

- 8 ing of the proper amount. The auditor shall issue his war-
- 9 rant to the treasurer, and the treasurer shall pay the
- 10 warrant out of the fund into which the amount was
- 11 originally paid.
- 1 Sec. 16. Sinking fund deficiencies.—There is hereby
- appropriated to the governor a sufficient amount to meet
- any deficiencies that may arise in the mortgage finance
- 4 bond insurance fund of the West Virginia housing de-
- 5 velopment fund, which is under the supervision and
- 6 control of the state municipal bond commission as pro-
- 7 vided by chapter thirty-one, article eighteen, section
- twenty-b of the code, or in the funds of the state munici-
- pal bond commission because of the failure of any state
- 10 agency for either general obligations or revenue bonds
- or any local taxing district for general obligations bonds 11
- 12 to remit funds necessary for the payment of interest and
- 13 sinking fund requirements. The governor is authorized
- 14 to transfer from time to time such amounts to the state
- 15 municipal bond commission as may be necessary for
- 16 these purposes.
- 17 The state municipal bond commission shall reimburse
- 18 the state of West Virginia through the governor from the
- first remittance collected from the West Virginia housing 19
- 20 development fund or from any state agency or local tax-
- 21 ing district for which the governor advanced funds, with
- 22 interest at the rate carried by the bonds for security or
- 23 payment of which the advance was made.
  - 1 Sec. 17. Appropriations to pay costs of publication of
  - 2 delinquent corporations.—There is hereby appropriated
  - out of state fund, general revenue, out of funds not other-
  - wise appropriated, to be paid upon requisition of the
  - auditor and/or the governor, as the case may be, a sum 5
  - sufficient to pay the cost of publication of delinquent
- corporations as provided by chapter eleven, article twelve,
- sections eighty-four and eighty-six of the code.
- Sec. 18. Appropriations for local governments.—There
- is hereby appropriated for payment to counties, districts
- and municipal corporations such amounts as will be
- 4 necessary to pay taxes due counties, districts and munici-

- 5 pal corporations and which have been paid into the 6 treasury:
- 7 (a) For redemption of lands;
- 8 (b) By public service corporations;
- 9 (c) For tax forfeitures.
- 1 Sec. 19. Total appropriations.—Where only a total sum
- 2 is appropriated to a spending unit, that total sum shall
- 3 include personal services, current expenses and capital
- 4 outlay, except as otherwise provided in TITLE I, Sec. 3.
- 1 Sec. 20. General school fund.—The balance of the pro-
- 2 ceeds of the general school fund remaining after the pay-
- 3 ment of the appropriations made by this act is appropria-
- 4 ted for expenditure in accordance with chapter eighteen,
- 5 article nine-a, section sixteen of the code.

#### TITLE III.—ADMINISTRATION.

- 1 Section 1. Appropriations conditional.—The expendi-
- 2 ture of the appropriations made by this act, except those
- 3 appropriations made to the legislative and judicial
- 4 branches of the state government, are conditioned upon
- 5 the compliance by the spending unit with the require-
- 6 ments of chapter five-a, article two of the code.
- 7 Where former spending units have been absorbed by or
- 8 combined with other spending units by acts of this legis-
- 9 lature, it is the intent of this act that reappopriation shall
- 10 be to the succeeding or later spending unit created unless
- 11 otherwise indicated.
- 1 Sec. 2. Constitutionality.—If any part of this act is declared unpostulational by a court of competent juris
  - diction, its decision shall not affect any portion of this act
  - which remains; but the remaining portion shall be in full
  - 5 force and effects as if the portion declared unconstitu-
  - 6 tional had never been a part of the act \ \ \ \

| The Joint Committee on Enrolled Bills hereby certifies that        |
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| the foregoing bill is correctly enrolled.                          |
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PRESENTED TO THE
GOVERNOR
Date 4/19/85
Time 8:44pm.